

RESERVE ACTION SHEET - CONSERVATION RESERVES

RESERVE No. 46407

REASON FOR ACTION

Williams Locations 7345 and 8651 have been set aside as Reserve 46407. The purpose of the reserve is 'Conservation' with a Management Order to the Conservation Commission. CALM Act section 5(1)(h) reserve.

Area: 137.4 hectares

The locations were purchased with funds from the State's Salinity Action Plan to protect Toolibin Lake. Planting has been undertaken on the reserve for a number of years.

- Date of DOLA's advice: 16 July 2001 (p. 104) Customer Advice: p.114
- Date of amendment: 30 March 2001
- Management Order & Crown Land Title: pp. 102-3 Plans at folios: p. 111 –113, 115, 116
- Native title: previously freehold

OFFICER	ACTION
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1 **CONSERVATION ESTATE OFFICER**

Send copies of advice & maps to:

- Lisa Wright, Woodvale
- District Manager, Narrogin
- Regional Manager, Wheatbelt
- Melissa D'Silva, Finance

✓ 3/11/02

Recommended IUCN classification:

IV

2 **LAND ACQUISITIONS OFFICER**

To note: _____

3 **UNIT LEADER, LAND & EXTERNAL FUNDING**

- 1. To note & approve IUCN classification :
- 2. To note native title clearance: _____

4 **A/DIRECTOR, NATURE CONSERVATION**

To note: _____

5 **INDEX CLERK, RECORDS**

Pls provide new file
CALM Act section 5(1)(h)
↑46407

6 **CONSERVATION ESTATE OFFICER**

Reserve details to inside cover
of new file

CONSERVATION ESTATE OFFICER
LAND ADMINISTRATION SECTION
PARK POLICY AND TOURISM BRANCH

Reserve 46407 within WHEATBELT/NARROGIN Region/District, was
created/amended, effective from 2 APRIL 2001. *Management order.*
30/3/02

Copies of notification of this action and amended plans have been placed at
folios 110-117 incl.
102,103

Would you please advise the relevant offices of this amendment through your
Reserve Action Sheet.



Program Leader
Tenure Group, GIS
Information Management Branch

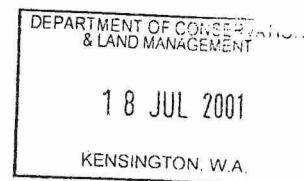
15.5.02





Your Ref: 0423279F3103
Our Ref: 02272-2000-01RO RdeR:BJ
Prompt Job No: 004118
Telephone: (08) 9273 7227 - Fax: (08) 9273 7414
Enquiries: Ruth de Ridder
Email: ruth_de_ridder@dola.wa.gov.au

Executive Director
Department of Conservation and
Land Management
Locked Bag 104
Bentley Delivery Centre WA 6983



**WILLIAMS LOCATIONS 15980 AND 15986
SHIRE OF WICKEPIN**

I refer to my memo of 2 April 2001, enclosed is the duplicate Management Order for Reserve 46407.


RUTH DE RIDDER
ASSISTANT PROJECT OFFICER
SOUTH EAST REGION
LAND ADMINISTRATION SERVICES BRANCH

16 July 2001

(Encl.)

File note:
Have checked LIA - document has still not registered.
Date of last movement remains 6/7/2001 (see p 400).
Will check again @ b/yp.

S. Colliss
23.7.01.

2 JUL 2001
Tracy

WESTERN AUSTRALIA
LAND ADMINISTRATION ACT 1997
TRANSFER OF LAND ACT 1893 AS AMENDED

MANAGEMENT ORDER (XE)

RESERVE DESCRIPTION (NOTE 1)

EXTENT

VOLUME

FOLIO

Reserve 46407

3124
3122

640
606



MANAGEMENT BODY (NOTE 2)

Conservation Commission of Western Australia corner of Hackett Drive and Australia II Drive, CRAWLEY, Western Australia 6009

CONDITIONS (NOTE 3)

To be utilised only for the designated purpose of "Conservation"

THE MINISTER FOR LANDS (IN THE NAME OF AND ON BEHALF OF THE STATE OF WESTERN AUSTRALIA) ORDERS THAT THE CARE, CONTROL AND MANAGEMENT OF THE ABOVE RESERVE BE PLACED WITH THE ABOVE DESCRIBED MANAGEMENT BODY FOR THE PURPOSE FOR WHICH THE LAND IS RESERVED UNDER SECTION 41 OF THE LAND ADMINISTRATION ACT 1997, AND FOR PURPOSES ANCILLARY OR BENEFICIAL TO THAT PURPOSE SUBJECT TO THE CONDITIONS STATED ABOVE

Dated this 3rd day of March in the year 2001

ATTESTATION

[Handwritten signature]

PROJECT OFFICER
SOUTH EAST REGION
LAND ADMINISTRATION SERVICES

INSTRUCTIONS

- 1. If insufficient space in any section, Additional Sheet Form B1 should be used with appropriate headings. The boxed sections should only contain the words "See Annexure".
- 2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by parties.
- 3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the person signing this document and their witnesses.

NOTES

- 1. RESERVE DESCRIPTION
Reserve number and details to be stated. The Volume and Folio numbers to be stated.
- 2. MANAGEMENT BODY
State the full name and address of the management body.
- 3. CONDITIONS
Specify all conditions to be observed by the lessee in the operation of the area affected by this permit.
- 4. EXECUTION
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

Office Use Only

DUPLICATE



H 709809 XE

02 Apr, 2001 08:57:13 Midland

MANAGEMENT ORDER (XE)

LODGED BY Land Administration Services Branch
ADDRESS DOLA (South-East Team) BOX 98

PHONE No.

FAX No.

REFERENCE No. Ruth de Ridder 02272-2000-01RO

ISSUING BOX No.

PREPARED BY Land Administration Services Branch
ADDRESS DOLA (South-East Team) BOX 98

PHONE No. FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO
OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED
HEREWITH

- 1. _____ Received Items
- 2. _____ Nos.
- 3. _____
- 4. _____ Receiving Clerk
- 5. _____
- 6. _____

004118-005



Registered pursuant to the provisions of the TRANSFER OF
LAND ACT 1893 as amended on the day and time shown
above and particulars entered in the Register.

DOLA BOX 98



NO DUPLICATE ISSUED

REGISTER
VOLUME

3122

FOLIO

606

1026

Application H709807
Revestment Order H709806
Corr. 2272-2000-01ro
Volume Folio
1503 777

WESTERN AUSTRALIA



CERTIFICATE

OF

CROWN LAND TITLE

UNDER THE "TRANSFER OF LAND ACT 1893" AS AMENDED
AND THE "LAND ADMINISTRATION ACT 1997"



The undermentioned land is Crown land, in the name of the

STATE of WESTERN AUSTRALIA,

subject to the interests and status orders in the First Schedule which interests and status orders are subject to the interests, easements, encumbrances and notices shown in the Second Schedule hereto.



REGISTRAR OF TITLES

Dated 2 April 2001

LAND REFERRED TO

Williams Location 15980 on Land Administration Diagram 32470 delineated on the sketch in the Third Schedule.

THIRD SCHEDULE

COPY OF ORIGINAL
INFORMATION
PURSUANTS ONLY

CANAL

ROAD

PT A 46407
15986

990.95

990.55

ROAD

15980

64.7497 ha

OVAL

654.6

A 9617
15756

100 50 0 100 200 300
Scale 1:10000

Page 1 (of 2 pages)

NOT TO BE REMOVED FROM THE DEPARTMENT OF LAND ADMINISTRATION

NO DUPLICATE ISSUED

REGISTER VOLUME

FOLIO 102

3124

640

Application H709807
Revestment Order H709806
Corr. 2272-2000-01ro
Volume Folio
1091 184

WESTERN AUSTRALIA



CERTIFICATE OF



CROWN LAND TITLE

UNDER THE "TRANSFER OF LAND ACT 1893" AS AMENDED AND THE "LAND ADMINISTRATION ACT 1997"

The undermentioned land is Crown land, in the name of the STATE of WESTERN AUSTRALIA, subject to the interests and status orders in the First Schedule which interests and status orders are subject to the interests, easements, encumbrances and notices shown in the Second Schedule hereto.

J. Hyde



REGISTRAR OF TITLES

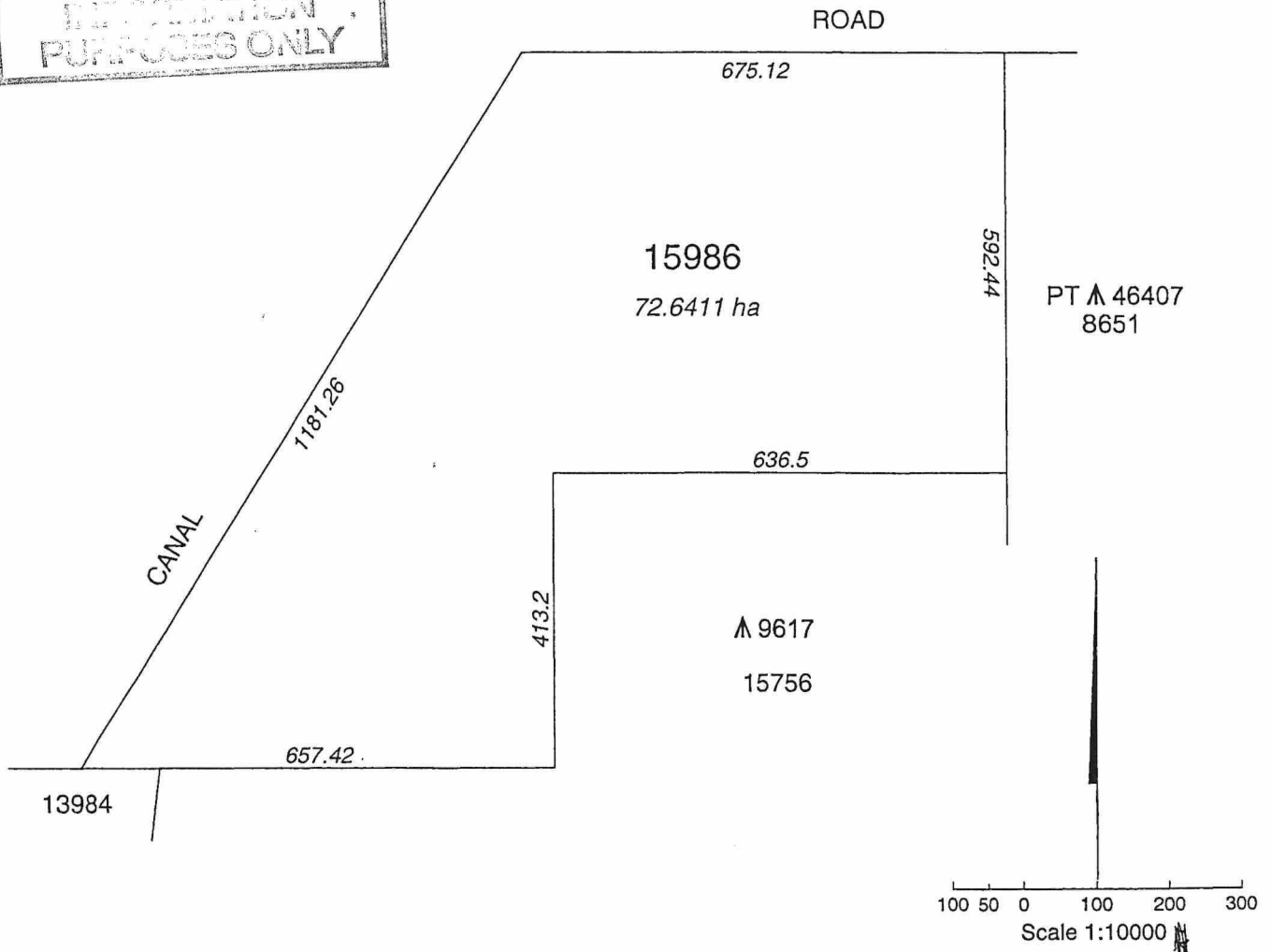
Dated 2 April 2001

LAND REFERRED TO

Williams Location 15986 on Land Administration Plan Williams 485 delineated on the sketch in the Third Schedule.

THIRD SCHEDULE

COPY OF ORIGINAL
DESCRIPTION
PURPOSES ONLY



Page 1 (of 2 pages)

**Customer Advices for Reserve Actions
1/08/2001 - 31/08/2001**

Shire of Wickepin 1/08/2001 - 31/08/2001

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
46407	Williams Location 15986 on Land Administration Plan Williams 485 Williams Location 15980 on Land Administration Diagram 32470	02272-2000-01RO	3124-640	Reserve Creation for the designated purpose of "Conservation".	H709808	02/04/2001	Canal Road	137.3907 Ha	Toolibin SW & SE (25)
46407		02272-2000-01RO	3124-640	Management Order to Conservation Commission of Western Australia corner of Hackett Drive and Australia II Drive, CRAWLEY, Western Australia 6009 To be utilised for the designated purpose only for the designated purpose of "Conservation of Flora and Fauna"	H709809	02/04/2001	Canal Road	137.3907 Ha	Toolibin SW & SE (25)

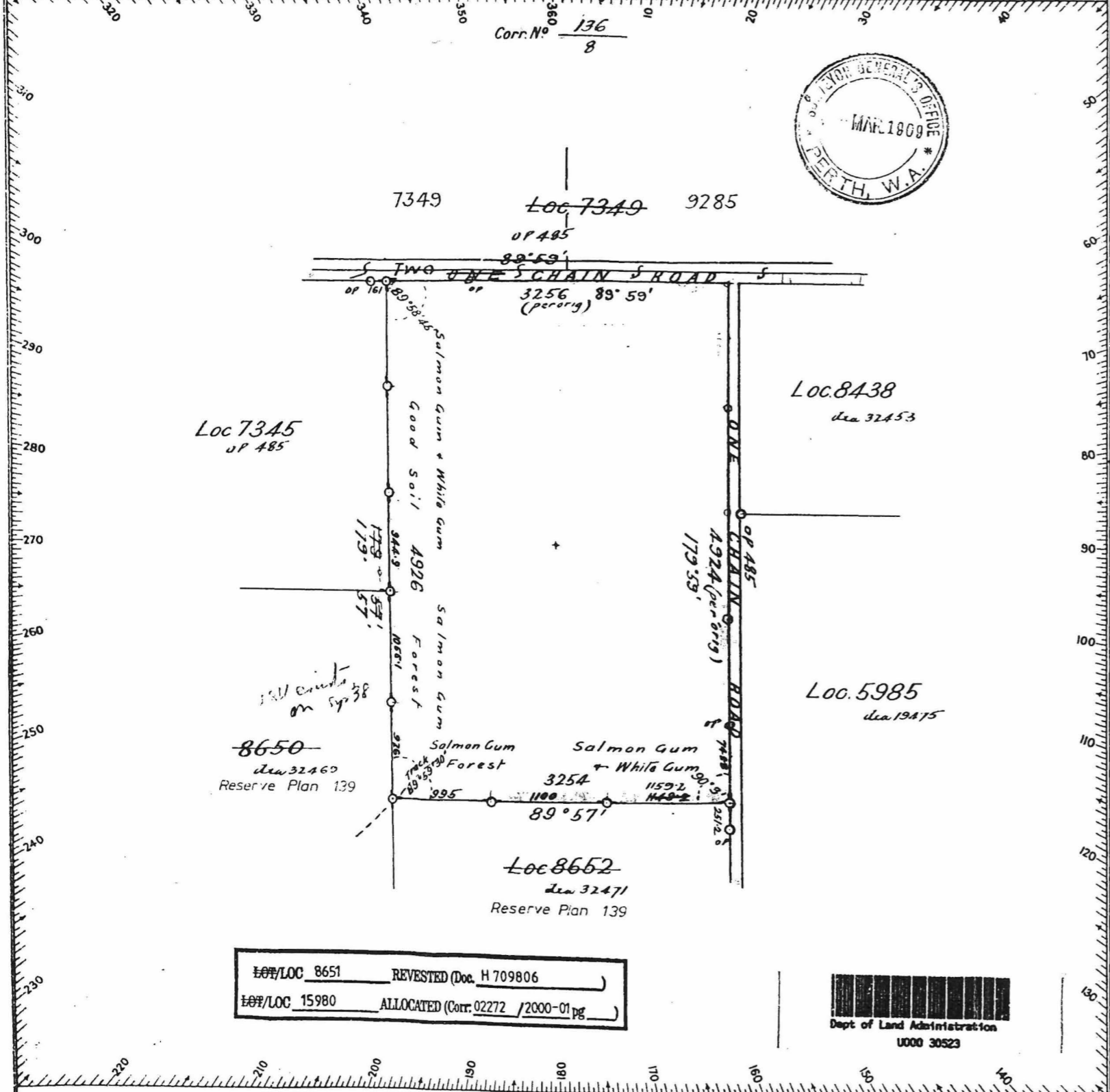
Document H709808 says completed on 25.7.01
however as yet DOLA/CRE does not reflect purpose as 'Conservation'
- check file for corresp. between CRM/Dept.



**DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT
REGION AND DISTRICT BOUNDARIES**

OCTOBER 2001

Loc. N ^o	District or Town	C.P. N ^o	Name of Lessee or Grantee	Acreeage	Compilation Plan N ^o
8651 15980	Williams	99287 74A	W. H. Green	160a.	Williams 312 H.O. 28.10.9



No. & Face of F.B.	Bearing	Distance					Multipliers	Double Areas	
			N	S	E	W			

Azimuth observed at _____
 or assumed from Loc. 7345
 Date of Marking 23. 2. 1909
 Field Book N^o 90 Page 9
 Scale 10 Chains to an Inch
 Working Plan N^o 386A/40 Division A

Corner	Bearing	Dist. in Links	N ^o & Mark on Tree	Description of Tree
A				
B				
C				
D				
E				
F				

OFFICE REFERENCES

Account N^o 4/9 Passed 26/1/19
 Calculation Book N^o 1 Folio 1
 Chainage Close N 124 E 11
 Angular Close ± 0. 1. 44"
 Area 160. 57 a Plan for 160 a. as a Special
 Compared with F.B. G. 17. 2. 9. 18. 18. 18.
 Examined Alfred 30/4/9
 Diagram passed William Rowley
 Inspector of Plans
 Date 30/4/1909

On Standard Plan
 On Working Plan 386A Unit 17.5.09

Survey approved as Adjusted
Harry F. Edmunds
 Surveyor General
 Date 5.5. 1909

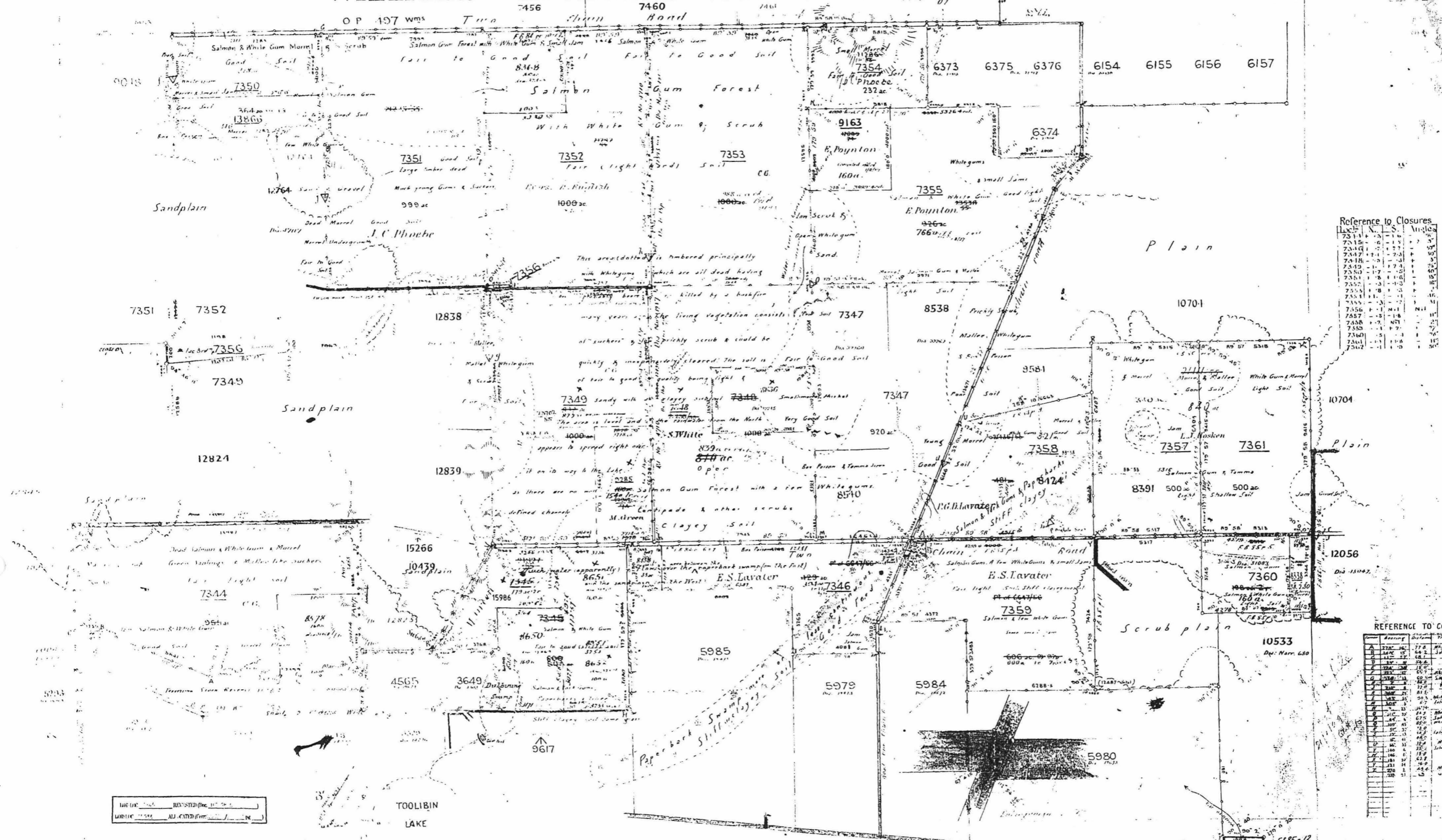
Approval Notice sent 1/5/9 of Book 24 Fol. 341
 Registered 8/3/09

Diagram N^o
32470

I hereby certify that I personally performed the Survey represented on this diagram which to the best of my belief is accurate, and the work has been executed in accordance with the Regulations for the guidance of Surveyors.

H. Hunter Licensed Surveyor
 Date 1. 3. 1909

PLAN OF WILLIAMS LOCATIONS 7344-7362



Reference to Closures

Loc.	N.	S.	Angles
7314	3	1	3
7315	6	1	3
7340	1	1	3
7341	1	1	3
7342	1	1	3
7343	1	1	3
7344	1	1	3
7345	1	1	3
7346	1	1	3
7347	1	1	3
7348	1	1	3
7349	1	1	3
7350	1	1	3
7351	1	1	3
7352	1	1	3
7353	1	1	3
7354	1	1	3
7355	1	1	3
7356	1	1	3
7357	1	1	3
7358	1	1	3
7359	1	1	3
7360	1	1	3
7361	1	1	3
7362	1	1	3

REFERENCE TO CORNERS

Corner	Dist.	Dir.	Dist.	Dir.	Dist.	Dir.	Dist.	Dir.
A	224	10	77.8	10	100	10	100	10
B	148	15	64.2	15	100	15	100	15
C	100	20	51.6	20	100	20	100	20
D	72	25	39.0	25	100	25	100	25
E	44	30	26.4	30	100	30	100	30
F	16	35	13.8	35	100	35	100	35
G	10	40	9.1	40	100	40	100	40
H	6	45	5.4	45	100	45	100	45
I	4	50	3.6	50	100	50	100	50
J	2	55	1.8	55	100	55	100	55
K	1	60	0.9	60	100	60	100	60
L	0.5	65	0.45	65	100	65	100	65
M	0.25	70	0.225	70	100	70	100	70
N	0.125	75	0.1125	75	100	75	100	75
O	0.0625	80	0.05625	80	100	80	100	80
P	0.03125	85	0.028125	85	100	85	100	85
Q	0.015625	90	0.0140625	90	100	90	100	90
R	0.0078125	95	0.00703125	95	100	95	100	95
S	0.00390625	100	0.003515625	100	100	100	100	100

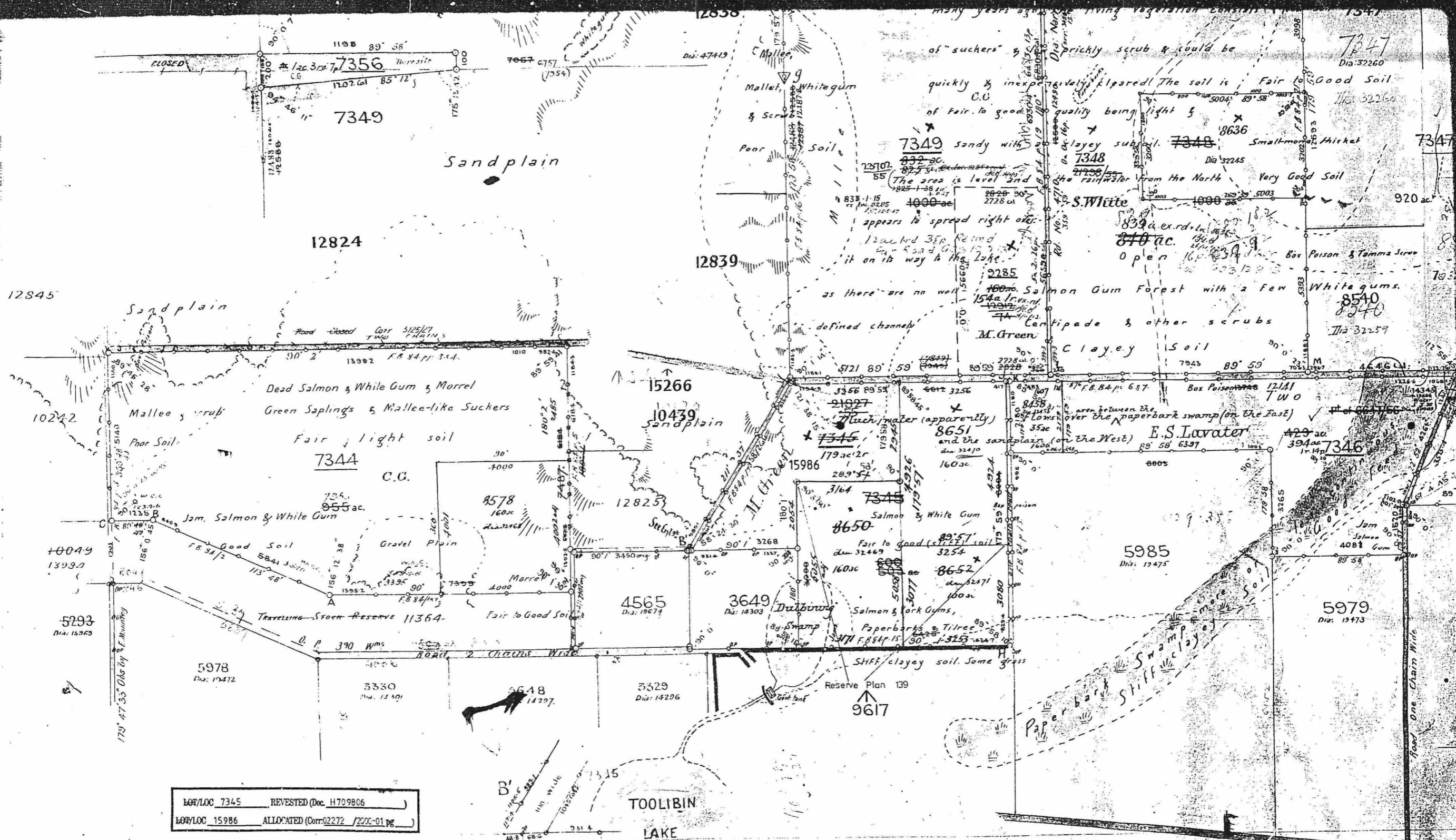
TOOLIBIN LAKE

I hereby certify that I personally performed the Survey represented on this plan which is the best as my best is accurate, & that the work has been executed in accordance with the Regulations for the guidance of Surveyors.

F. Mac
 Licensed Surveyor
 Date 27 August 1907

Asimuth observed at E & L
 Date of marking June & July 1907
 Field Books RA & B5
 Scale 70 Chains to an Inch

Wm. J. ...
...
 23-9-07



Calculation Book No B. folios 15 to 21
 Compared with Field Books A & Stone 16th Sep 07
 Examined W. L. Nugent 18.9.07
 Plan Passed William Rodger
 for W.L.
 19.9.07

I hereby certify that I personally performed the Survey represented on this plan which to the best of my belief is accurate, & that the work has been executed in accordance with the Regulations for the guidance of Surveyors.

as Witness
 Fred S. Prockman
 Acting

W. J. Rae
 Licensed Surveyor
 Date: 24th August 1907

23-9-07

Over Comp 312 4/10
 333 1/10
 361 1/10
 381 1/10
 401 1/10
 421 1/10
 441 1/10
 461 1/10
 481 1/10
 501 1/10
 521 1/10
 541 1/10
 561 1/10
 581 1/10
 601 1/10
 621 1/10
 641 1/10
 661 1/10
 681 1/10
 701 1/10
 721 1/10
 741 1/10
 761 1/10
 781 1/10
 801 1/10
 821 1/10
 841 1/10
 861 1/10
 881 1/10
 901 1/10
 921 1/10
 941 1/10
 961 1/10
 981 1/10
 1001 1/10