

**RESERVE ACTION SHEET: CONSERVATION RESERVES**

**RESERVE No.** 46564

**LOCAL GOVERNMENT:** City of Swan

**NAME:** Unnamed

**PURPOSE:** Conservation of Flora & Fauna **VESTING:** Conservation Commission of WA

**ACTION**

Creation of nature reserve from land ceded to the State of WA under Section 20A Town Planning & Development act.

**TOTAL AREA:** 23.1686ha

**REASON FOR ACTION**

Reserve 46564 was created in 2001 from land ceded from the Ashmere Heights subdivision at Bullsbrook. The reserve was originally set aside as an unvested reserve for the purpose of "Conservation". Addition of the reserve to the conservation estate was to follow rehabilitation of a gravel pit and degraded areas by the estate developer, to the satisfaction of DEC. This work has been completed and DEC has agreed that the reserve now be vested in the CCWA as a nature reserve.

**Date of amendment:** 17/01/2007      **Maps:** pp. 5-8, 10

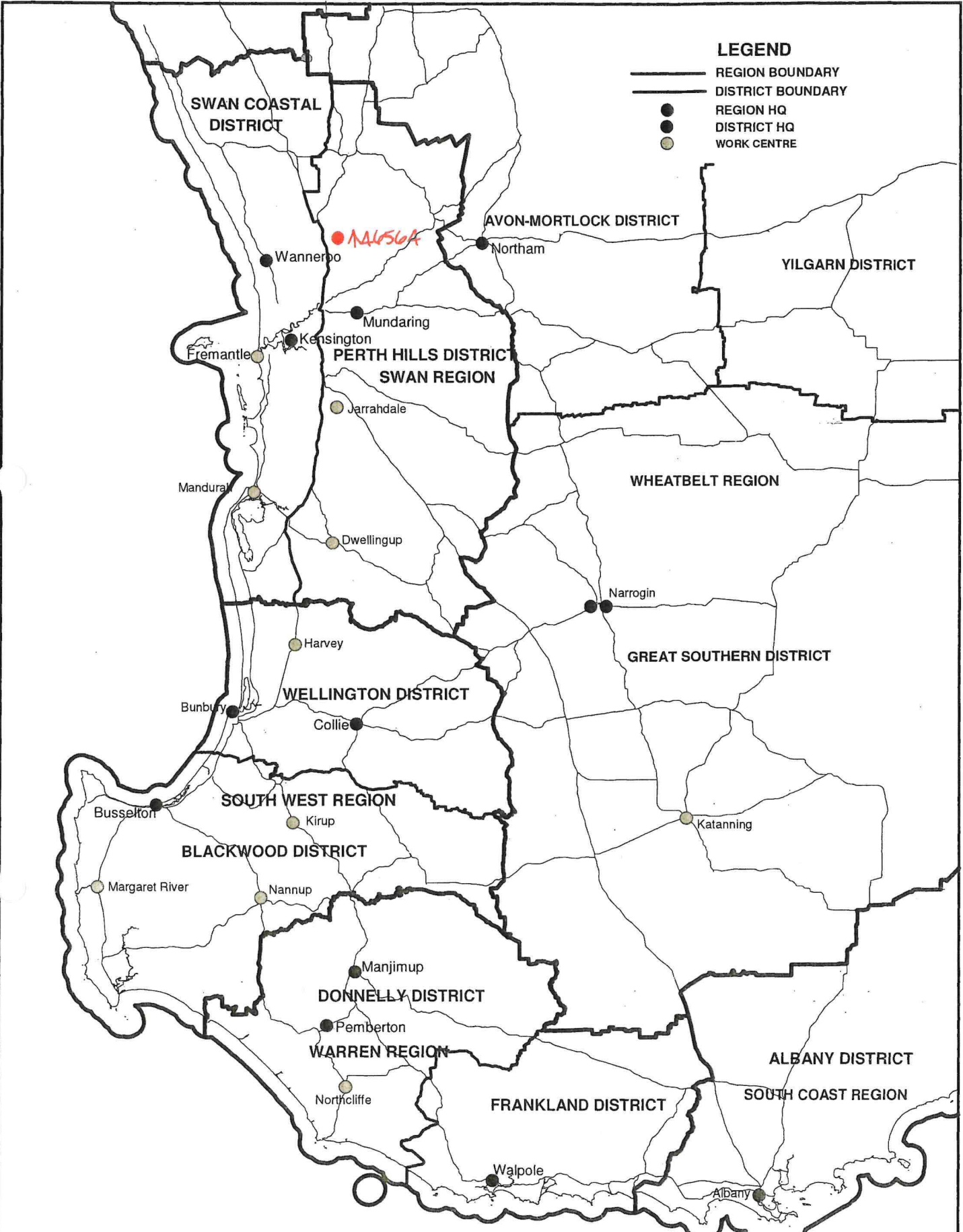
**Customer advice:** p. 4      **Proposal Summary:** see pp.

**IUCN classification:** (if existing reserve)

**Recommended IUCN classification:** (if new reserve) 1a

**NATIVE TITLE:** Extinguished due to previous freehold tenure

1	<b>LAND SERVICES CO-ORDINATOR</b>	To note	SC 14/8
2	<b>LAND &amp; EXTERNAL FUNDING UNIT</b>	Send copies of advice and maps to: <ul style="list-style-type: none"> <li>✓ • Lisa Wright (Woodvale)</li> <li>• District Manager</li> <li>• Regional Manager</li> </ul> Attach TENIS gazettal history to file ✓ p12 Add report to Conservation Commission summary	ds
3	<b>SENIOR POLICY OFFICER, P.V.S.</b>	To note re native title	
4	<b>SENIOR POLICY OFFICER, CRAWLEY (for purchases)</b>	To note	N/A
5	<b>DIRECTOR, NATURE CONSERVATION/ DIRECTOR, PARKS AND VISITOR SERVICES</b>	To note	
6	<b>C.I.S.</b>	Please rename file/create new file	
7	<b>LAND &amp; EXTERNAL FUNDING UNIT</b>	Delete from District Proposals spreadsheet	

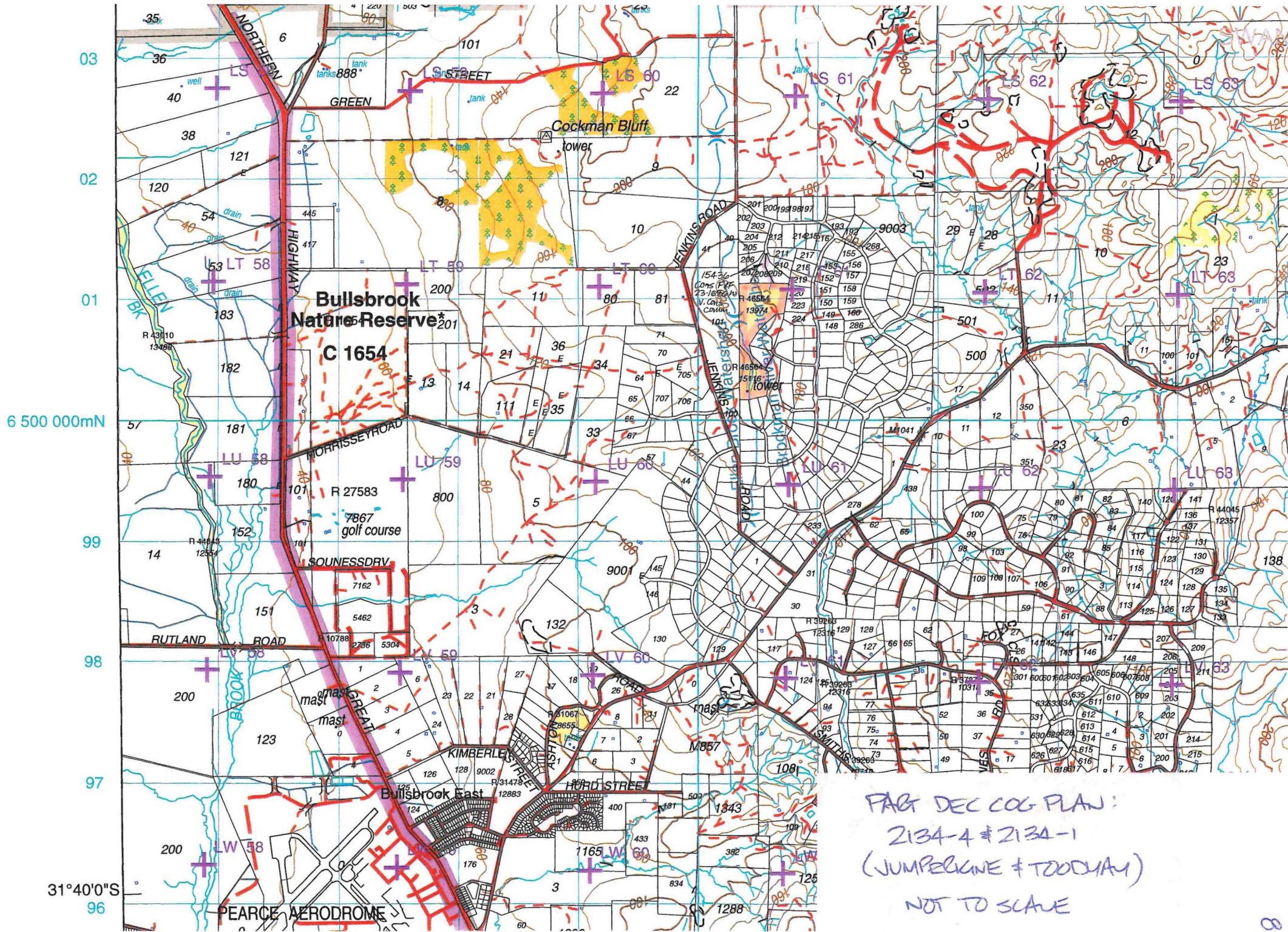


**LEGEND**

- REGION BOUNDARY
- DISTRICT BOUNDARY
- REGION HQ
- DISTRICT HQ
- WORK CENTRE

**DEPARTMENT OF ENVIRONMENT AND CONSERVATION  
 REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A  
 JAN 2007**





6 500 000mN

31°40'0"S

FAG DEC COG PLAN:  
 2134-4 # 2134-1  
 (JUMPERGNE # TOODAY)  
 NOT TO SCALE



DIA 96154



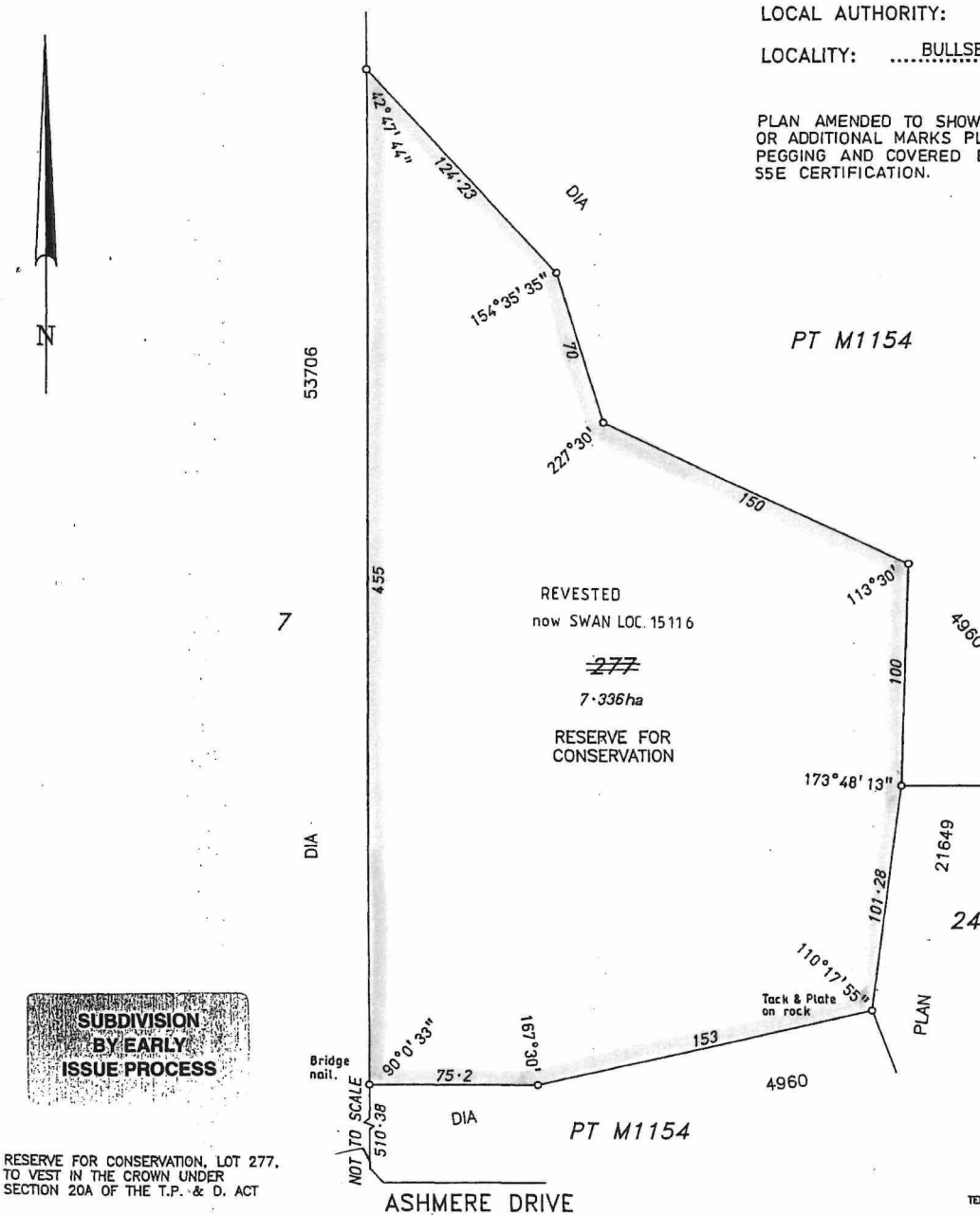
LAND DESCRIPTION	ON	CERTIFICATE OF TITLE	FIELD BOOK
PART LOT M1154 OF SWAN LOCATION 1352	PLAN .....	VOLUME	FOLIO
	DIAGRAM ..... 4960	2144	407
	INDEX ..... BG35(10) 05.05		
	PUBLIC .....		

TOTAL AREA  
7.336 ha

LOCAL AUTHORITY: ... SHIRE OF SWAN .....

LOCALITY: ... BULLSBROOK .....

PLAN AMENDED TO SHOW NON-STANDARD OR ADDITIONAL MARKS PLACED DURING FINAL PEGGING AND COVERED BY THE REGULATION 55E CERTIFICATION.



**SUBDIVISION BY EARLY ISSUE PROCESS**

RESERVE FOR CONSERVATION, LOT 277, TO VEST IN THE CROWN UNDER SECTION 20A OF THE T.P. & D. ACT



FUGRO SURVEY  
SURVEY HOUSE, 18 PRINCE STREET  
WEST PERTH, W.A., AUSTRALIA, 6005  
TEL. (08) 9322 4955 FAX. (08) 9322 1775  
PLAN No. LS/11801-76 REV:2

<p><b>SURVEYOR'S CERTIFICATE-Reg 54</b> I, <u>S.A. TORODE</u> hereby certify that this plan is a correct representation of the survey and/or calculations from measurements recorded in the field book lodged for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged. <u>S.A. Torode</u> 5/8/98 Licensed Surveyor Date</p>		<p>APPROVED BY <b>WESTERN AUSTRALIAN PLANNING COMMISSION</b> FILE <u>10.1714</u> <u>[Signature]</u> FOR CHAIRMAN DATE <u>21.06.98</u></p>		<p>SCALE 1:2000 ALL DISTANCES ARE IN METRES 0 20 40 60 80 100</p>			
<p><b>SURVEYOR'S CERTIFICATE-Complied</b> I, <u>S.A. TORODE</u> hereby certify that this compiled plan: (a) is a correct and accurate representation of the survey(s) of the subject land; and (b) is in accordance with the relevant law in relation to which it is lodged <u>S.A. Torode</u> Licensed Surveyor Date</p>		<p>EARLY ISSUE <input checked="" type="checkbox"/> <b>LODGED</b> DATE <u>12.8.98</u> FEE PAID <u>\$153</u> ASSESS No. <u>206288</u></p>		<p>TYPE OF VALIDATION FULL AUDIT..... LEGAL COMPONENT..... DOCKET PLAN/DIAGRAM <u>22880</u> CERTIFIED CORRECT <u>[Signature] 18.8.98</u> F.S.C. <u>269-1998</u></p>		<p>IN ORDER FOR DEALINGS SUBJECT TO..... <u>REMOVAL OF ENCUMBRANCES AS REQUIRED BY SEC. 20A OF T.P. &amp; D. ACT</u> <u>[Signature] 18.9.98</u> FOR INSPECTOR OF PLANS &amp; SURVEYS DATE APPROVED <u>APPROVED</u> INSPECTOR OF PLANS &amp; SURVEYS DATE <u>8-12-98</u></p>	
				<p>OFFICE OF TITLES DIAGRAM <b>96154</b></p>			

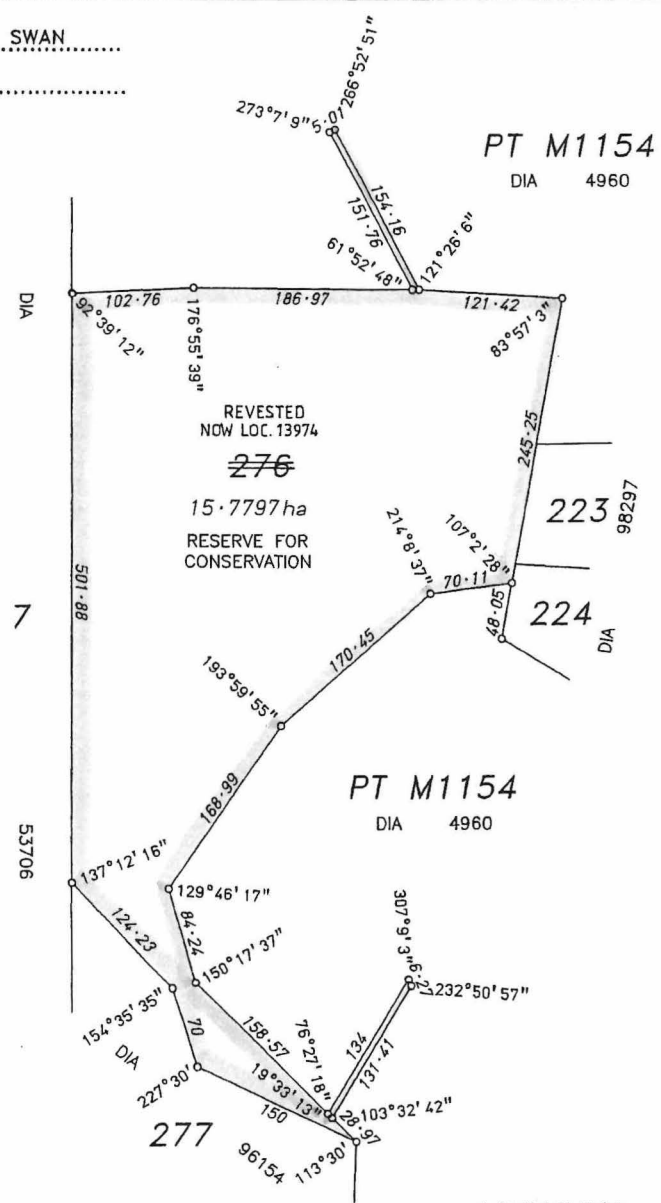
DIA 99104



LAND DESCRIPTION	ON	CERTIFICATE OF TITLE		FIELD BOOK
SUBDIVISION OF PART LOT M1154 OF SWAN LOCATION 1352	PLAN .....	VOLUME	FOLIO	71696
	DIAGRAM ..... 4960	2171	142	71697
	INDEX ..... BG 35(10) 05.05			77431
	PUBLIC .....			80795

TOTAL AREA  
15.7797ha

LOCAL AUTHORITY: SHIRE OF SWAN  
LOCALITY: BULLSBROOK



FUGRO SURVEY  
SURVEY HOUSE, 18 PROWSE STREET  
WEST PERTH, W.A., AUSTRALIA, 6005  
TEL (08) 9322 4955 FAX (08) 9322 1775  
ASHMERE HEIGHTS  
PLAN No. L5/11801-104 RVO

SUBDIVISION BY EARLY ISSUE PROCESS

RESERVE FOR CONSERVATION LOT 276 IS TO BE VESTED IN THE CROWN UNDER SECTION 20A OF THE T.P. & D. ACT

<p><b>SURVEYOR'S CERTIFICATE - Reg 54</b> MAX HORE hereby certify that this plan is a correct representation of the survey and/or calculations from measurements recorded in the field book lodged for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged.</p> <p><i>Max Hore</i> 01/11/99 Licensed Surveyor Date</p>	<p>APPROVED BY WESTERN AUSTRALIAN PLANNING COMMISSION</p> <p>FILE 107951</p> <p><i>[Signature]</i> FOR CHAIRMAN</p> <p>DATE 18 NOV 99</p>		<p>SCALE 1:4000</p> <p>ALL DISTANCES ARE IN METRES</p> <p>0 40 80 120 160 200m</p>
	<p>EARLY ISSUE YES/NO LODGED</p> <p>DATE 3.11.99</p> <p>FEE PAID \$208</p> <p>ASSESS No 252581</p>		<p>TYPE OF VALIDATION</p> <p>FULL AUDIT.....</p> <p>LEGAL COMPONENT <i>[initials]</i> 17.11.99</p> <p>DOCKET 97862</p> <p>PLAN/DIAGRAM</p> <p>CERTIFIED CORRECT <i>[initials]</i> 17.11.99</p> <p>F.S.C. 34.6 - 1999</p>
<p><b>SURVEYOR'S CERTIFICATE - Compiled</b> hereby certify that this compiled plan -</p> <p>(a) is a correct and accurate representation of the survey(s) of the subject land; and</p> <p>(b) is in accordance with the relevant law in relation to which it is lodged</p> <p>..... Licensed Surveyor Date</p>	<p>OFFICE OF TITLES DIAGRAM</p> <p>99104</p>		

