

## RESERVE ACTION SHEET - CONSERVATION RESERVES

**RESERVE No. 46661**

### REASON FOR ACTION

Cockburn Sound Locations 4672 and 4674 have been set aside as Reserve 46661. The purpose of the reserve is "Conservation and Foreshore Management".

Area: 93.02 hectares

The Management Order is to the Conservation Commission of Western Australia.

The area was ceded free to the State as a condition of subdivision under Section 20A of the *Town Planning and Development Act*.

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>- Date of DOLA's advice: 18 June 2002 (p17)</li> <li>- Date of amendment: 24th September 2001 (p.16)</li> <li>- Management Order &amp; Crown Land Title: p. 14-16</li> <li>- Native title: previously freehold</li> </ul> | <p>Customer Advice: p.1</p> <p>Plans at folios: pp. 2, 9, &amp; 18-19</p> |
|--|---|

OFFICER	ACTION
<p>1    <b>CONSERVATION ESTATE OFFICER</b></p>	<p>Send copies of advice &amp; maps to:</p> <ul style="list-style-type: none"> <li>- Lisa Wright, Woodvale <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;">✓ 8/11/02</span></li> <li>- District Manager, Swan Coastal <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;"></span></li> <li>- Regional Manager, Swan <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;"></span></li> <li>- Melissa D'Silva, Finance <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;"></span></li> </ul> <p>Recommended IUCN classification: <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;">Ia</span></p>
<p>2    <b>LAND ACQUISITIONS OFFICER</b></p>	<p>To note: <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;"></span></p>
<p>3    <b>UNIT LEADER, LAND &amp; EXTERNAL FUNDING</b></p>	<p>1. To note &amp; approve IUCN classification : <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;"></span></p> <p>2. To note native title clearance: <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;"></span></p>
<p>4    <b>DIRECTOR, NATURE CONSERVATION</b></p>	<p>To note: <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;"></span></p>
<p>5    <b>CONSERVATION ESTATE OFFICER</b></p>	<p>Reserve details to inside cover of new file <span style="float: right; border-bottom: 1px solid black; margin-left: 20px;"></span></p>

CONSERVATION ESTATE OFFICER  
LAND ADMINISTRATION SECTION  
PARK POLICY AND TOURISM BRANCH

'A' Reserve 46661 within SWAN/SWAN COASTAL Region/District, was  
created/amended, effective from 24 SEPTEMBER 2001

Copies of notification of this action and amended plans have been placed at  
folios 1, 9, 16, 18-20 incl.

Would you please advise the relevant offices of this amendment through your  
Reserve Action Sheet.

  
\_\_\_\_\_

Program Leader  
Tenure Group, GIS  
Information Management Branch

9.9.02

FILE REFERENCE No:

04573652001V02 - *file*

17  
1 MIDLAND SQUARE, MIDLAND  
WESTERN AUSTRALIA  
Postal Address: PO Box 2222  
Midland, Western Australia 6936

General Enquiries: (08) 9273 7373  
TTY: (08) 9273 7571  
Website Address: www.dola.wa.gov.au

Your Ref:  
Our Ref: 498-2001-01 (Job No. 013176)  
Telephone: (08) 9273 7258 Facsimile: (08) 9273 7685  
Enquiries: Lynda Martin  
Email: lynda\_martin@dola.wa.gov.au



D007426

Executive Director  
Conservation and Land Management  
Locked Bag 104  
BENTLEY DELIVERY CENTRE WA 6983

Dear Sir

**RESERVE 46661**

Please be advised that Cockburn Sound Locations 4672 and 4674 have been set apart as Reserve 46661, for the purpose of "Conservation and Foreshore Management". A Management Order (formerly Vesting Order) has been issued in favour of the Conservation Commission of Western Australia, the duplicate of which is enclosed for your retention.

Under the State's single land registration system, Management Orders are registered on the Crown Land Title (CLT) and become effective on the date of registration. I also enclose copies of the CLTs for your records.

Yours faithfully

*Lynda Martin*

**LYNDA MARTIN  
OFFICER  
SOUTH WEST SERVICES  
LAND ADMINISTRATION SERVICES**

18 June 2002

Att

*Records - On file to K. Hawker*



*K. Hawker*

**Customer Advices for Reserve Actions  
1/04/2002 - 30/04/2002**

**City of Mandurah 1/04/2002 - 30/04/2002**

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
46661	Cockburn Sound Location 4672 on Office of Titles Plan 23912 Cockburn Sound Location 4674 on Office of Titles Plan 23912	00498-2001-01RO	3123-142	Reserve Creation for the designated purpose of "Conservation and Foreshore Management".	H878525	24/09/2001	Mandurah By-pass	94.1941 Ha	BG 32(2) 05.37, 05.38, 06.38, 07.37
46661		00498-2001-01RO	3123-142	Management Order to Conservation Commission of Western Australia, c/- Department of Conservation and Land Management, Cnr Hackett Drive & Australia II Drive, CRAWLEY WA 6009 To be used for its designated purpose only for the designated purpose of "Conservation and Foreshore Management"	H878526	24/09/2001	Mandurah Bypass	94.1941 Ha	BG 32(2) 05.37, 05.38, 06.38, 07.37 BG 32(10) 2.8

*Journal*  
*24.9.02*  
 For Plans please  
*GH*

FORM LAA-1023

SECTION 46

WESTERN AUSTRALIA  
LAND ADMINISTRATION ACT 1997  
TRANSFER OF LAND ACT 1893 AS AMENDED

**MANAGEMENT ORDER (XE)**

RESERVE DESCRIPTION (NOTE 1)

Reserve 46661	EXTENT	VOLUME	FOLIO
	<i>Foreverly</i>	3123 3123	142 150

MANAGEMENT BODY (NOTE)

Conservation Commission of Western Australia, c/- Department of Conservation and Land Management, Cnr Hackett Drive & Australia II Drive, CRAWLEY WA 6009


CONDITIONS (NOTE 3)

To be used for its designated purpose only.

**THE MINISTER FOR LANDS (IN THE NAME OF AND ON BEHALF OF THE STATE OF WESTERN AUSTRALIA) ORDERS THAT THE CARE, CONTROL AND MANAGEMENT OF THE ABOVE RESERVE BE PLACED WITH THE ABOVE DESCRIBED MANAGEMENT BODY FOR THE PURPOSE FOR WHICH THE LAND IS RESERVED UNDER SECTION 41 OF THE LAND ADMINISTRATION ACT 1997, AND FOR PURPOSES ANCILLARY OR BENEFICIAL TO THAT PURPOSE SUBJECT TO THE CONDITIONS STATED ABOVE**

Dated this *26th* day of *SEPTEMBER* in the year *2001*

ATTESTATION

	PROJECT OFFICER SOUTH WEST REGION LAND ADMINISTRATION SERVICES
---	--

**NO DUPLICATE ISSUED**

REGISTER  
VOLUME

FOLIO

**3123**

**142**

Application H878524  
Revestment Order H878523  
Corr. 00498-2001-01ro  
Volume. Folio.  
2180 869

WESTERN



AUSTRALIA



**CERTIFICATE  
OF**

**CROWN LAND TITLE**

UNDER THE "TRANSFER OF LAND ACT 1893" AS AMENDED  
AND THE "LAND ADMINISTRATION ACT 1997"

The undermentioned land is Crown land, in the name of the  
**STATE of WESTERN AUSTRALIA,**  
subject to the interests and status orders in the First Schedule which interests and status orders are subject to the  
interests, easements, encumbrances and notices shown in the Second Schedule hereto.

Dated 24 September 2001

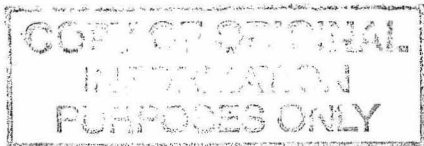
REGISTRAR OF TITLES



**LAND REFERRED TO**

Cockburn Sound Location 4672 on Plan 23912.

**THIRD SCHEDULE**



**FOR SKETCH OF LAND REFER TO THE PLAN OR  
DIAGRAM QUOTED IN THE LAND DESCRIPTION**

**NO DUPLICATE ISSUED**

REGISTER  
VOLUME

FOLIO

3123

150

Application H878524  
Revestment Order H878523  
Coir: 00498-2001-01ro  
Volume. Folio.  
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Dated 24 September 2001

REGISTRAR OF TITLES



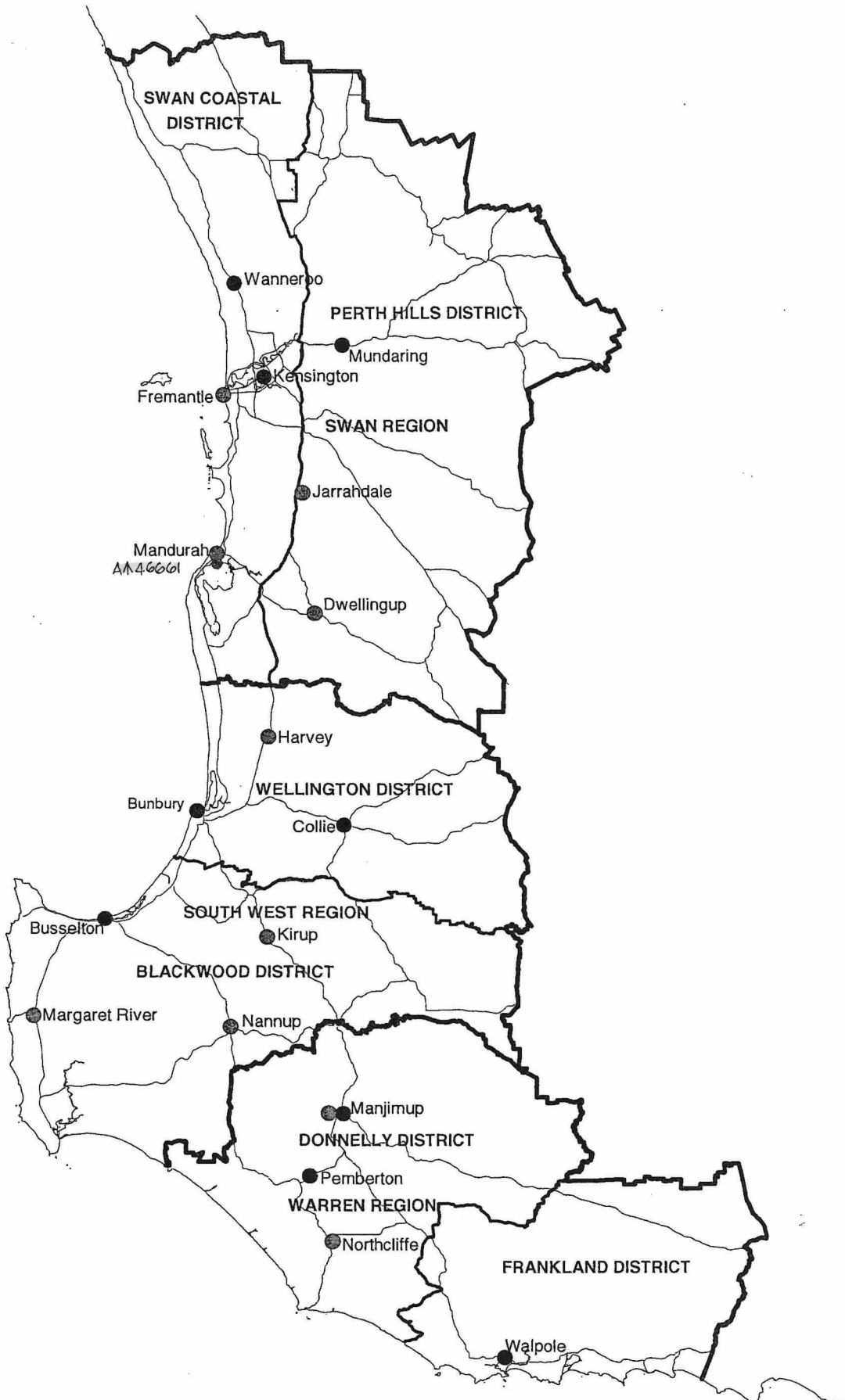
**LAND REFERRED TO**

Cockburn Sound Location 4674 on Plan 23912.

**THIRD SCHEDULE**

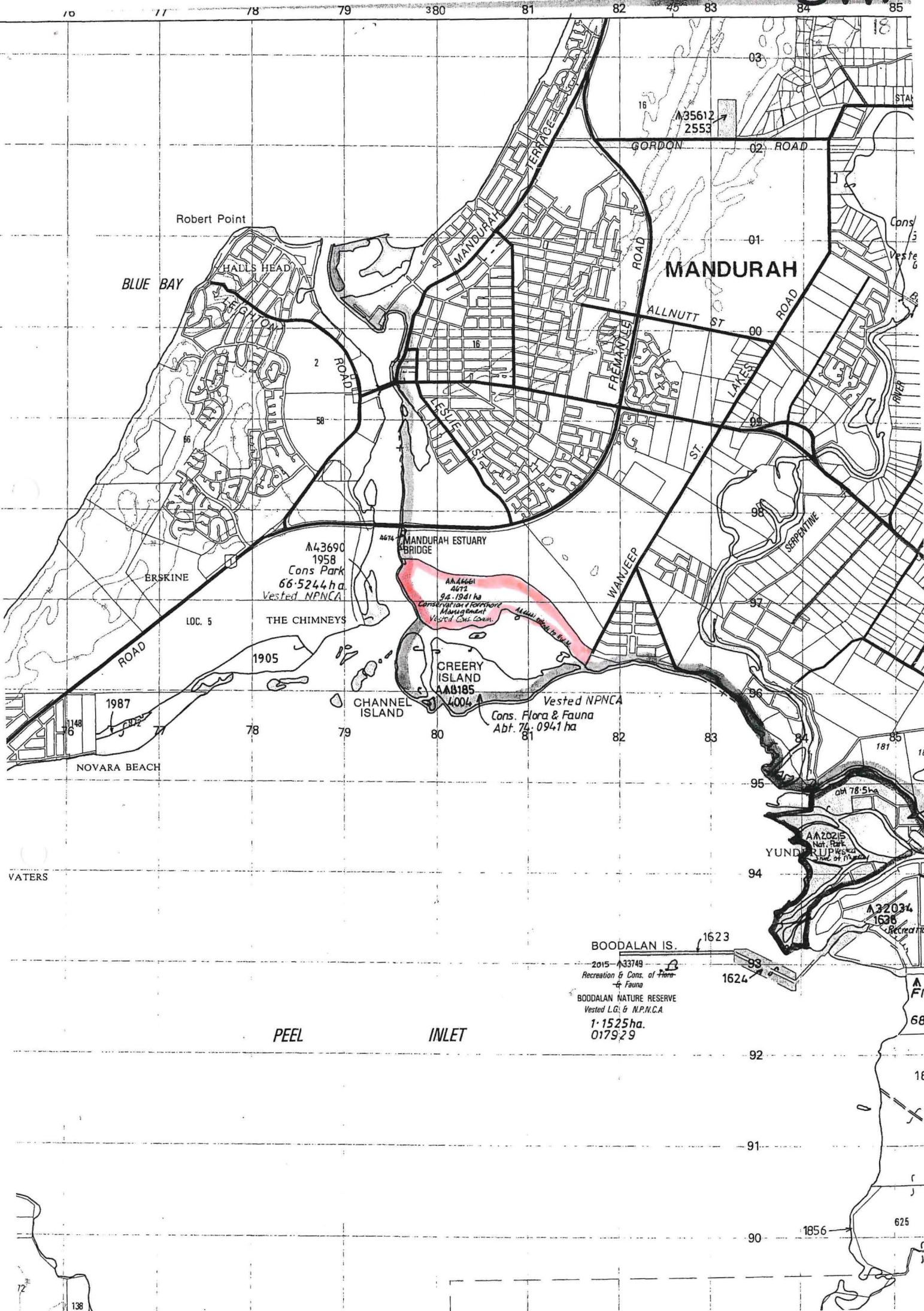


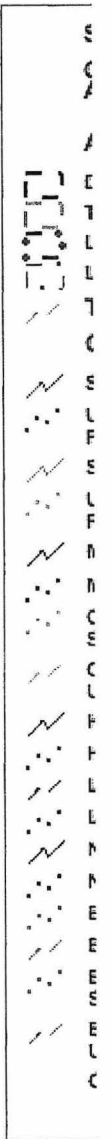
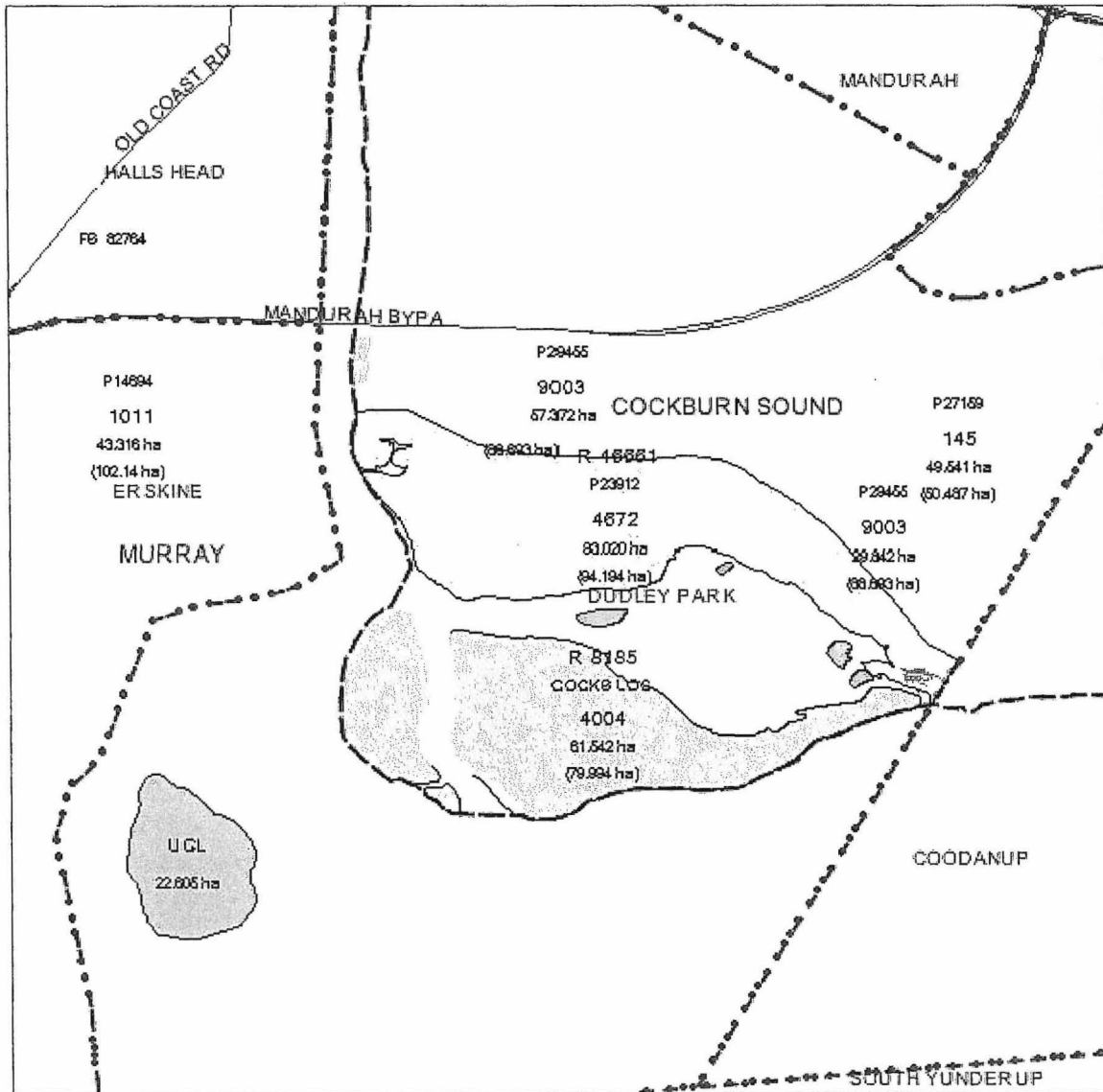
**FOR SKETCH OF LAND REFER TO THE PLAN OR  
DIAGRAM QUOTED IN THE LAND DESCRIPTION**



**DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT  
REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A  
OCTOBER 2001**







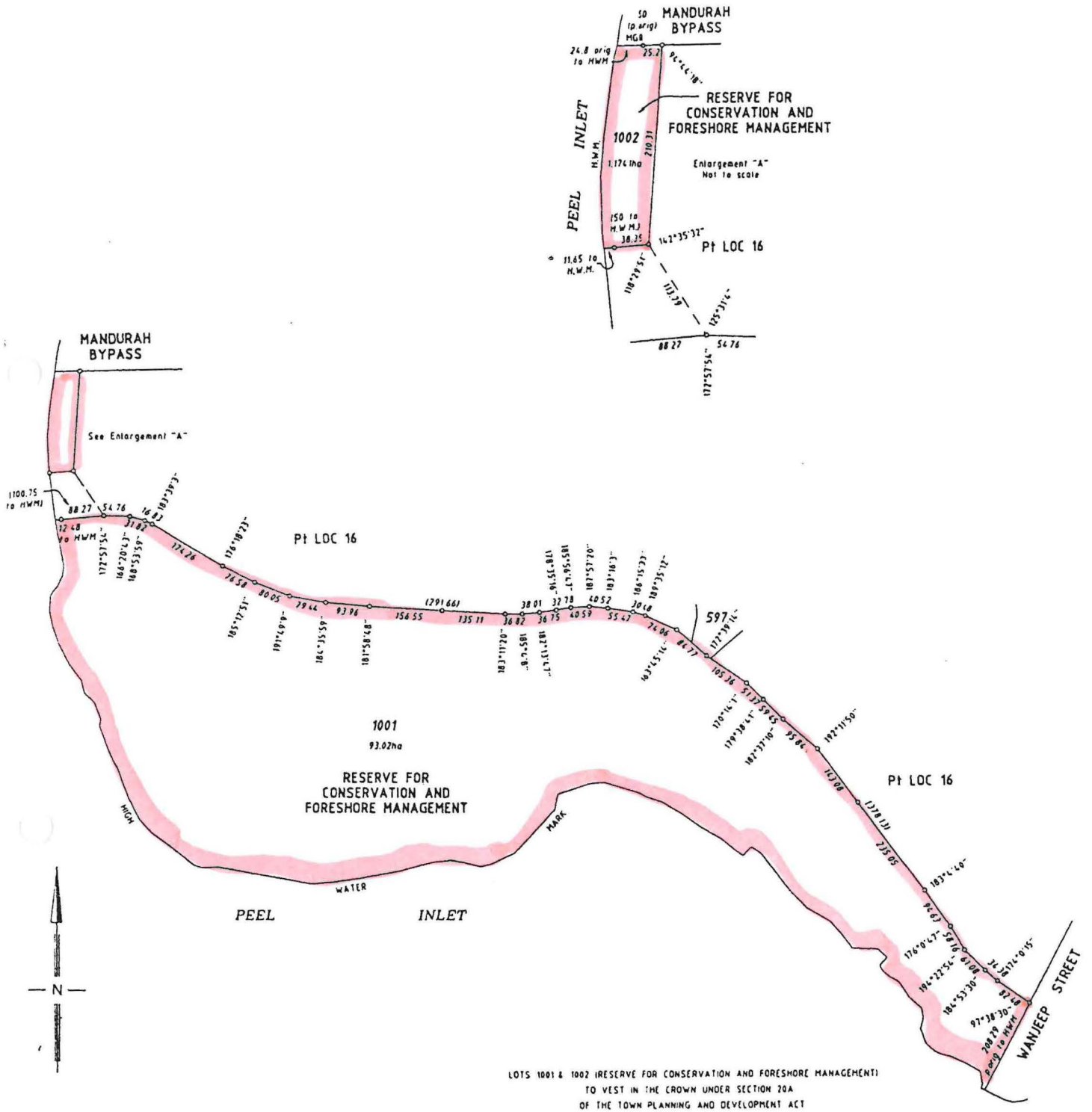
Scale 1:30191

Comment:

PORTION OF COCKBURN SOUND LOCATION 16

PLAN	2413	VOLUME	587	FOLIO	335	BOOK	80658	AREA	94.1941ha
DIAGRAM	8C12121 05 17 05 18								
INDEX	38 38, 07 37 8C121'01' 18								
PUBLIC									

LOCALITY:- DUDLEY PARK  
LOCAL AUTHORITY:- CITY OF MANDURAH



LOTS 1001 & 1002 (RESERVE FOR CONSERVATION AND FORESHORE MANAGEMENT) TO VEST IN THE CROWN UNDER SECTION 20A OF THE TOWN PLANNING AND DEVELOPMENT ACT

**M&P** McMULLEN NOLAN AND PARTNERS SURVEYORS PTY LTD  
 5, 23 Richardson Street, PO Box 117, South Perth WA 6061 Telephone: (08) 9474 1009 Facsimile: (08) 9474 1008

<b>SURVEYOR'S CERTIFICATE - Reg 54</b> William S. GUEST hereby certify that plan of survey is a correct and accurate representation of the survey and/or calculations from measurements recorded in the fieldbook lodged for the purposes of this plan and that it complies with relevant written law in relation to which it is lodged. R1001CSD JOB No 91083 Licensed Surveyor Date		<b>APPROVED BY WESTERN AUSTRALIAN PLANNING COMMISSION</b> FILE 108654 FOR CHAIRMAN DATE		100 0 SCALE 1:6000 500 ALL DISTANCES ARE IN METRES	
<b>SURVEYOR'S CERTIFICATE - Completed</b> hereby certify that this completed plan is a correct and accurate representation of the survey of the subject land and in accordance with the relevant law in relation to which it is lodged. Licensed Surveyor Date		EARLY ISSUE YES <b>LODGED</b> DATE FEE PAID ASSESSMENT NO		TYPE OF VALIDATION FULL ADJUT LEGAL COMPONENT LOCAL PLAN/DIAGRAM CERTIFIED CORRECT P 52 NO	
		IN ORDER FOR DEALINGS SUBJECT TO FOR INSPECTOR OF PLANS & SURVEYS DATE <b>APPROVED</b> DATE INSPECTOR OF PLANS & SURVEYS		DOLA DEPARTMENT OF LAND ADMINISTRATION OFFICE OF TITLES PLAN 23912	

**NO DUPLICATE ISSUED**

REGISTER  
VOLUME

FOLIO  
150

3123

Investment Order H878524  
Investment Order H878523  
Contract: 00498-2001-01ro  
Volume. Folio.  
2180 870

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Dated 24 September 2001



REGISTRAR OF TITLES

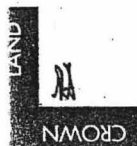
**LAND REFERRED TO**

Cockburn Sound Location 4674 on Plan 23912.

**THIRD SCHEDULE**

COPY OF ORIGINAL  
INFORMATION  
PURPOSES ONLY

**FOR SKETCH OF LAND REFER TO THE PLAN OR  
DIAGRAM QUOTED IN THE LAND DESCRIPTION**





FORM LAA-1023

SECTION 46

WESTERN AUSTRALIA  
LAND ADMINISTRATION ACT 1997  
TRANSFER OF LAND ACT 1893 AS AMENDED

**MANAGEMENT ORDER (XE)**

RESERVE DESCRIPTION (NOTE 1)	EXTENT	VOLUME	FOLIO
Reserve 46661	<i>Foreverly</i>	3123	142
		3123	150

**MANAGEMENT BODY (NOTE)**

Conservation Commission of Western Australia, c/- Department of Conservation and Land Management, Cnr Hackett Drive & Australia II Drive, CRAWLEY WA 6009


**CONDITIONS (NOTE 3)**

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Dated this *24th* day of *SEPTEMBER* in the year *2001*

ATTESTATION

	PROJECT OFFICER SOUTH WEST REGION LAND ADMINISTRATION SERVICES
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**DUPLICATE**

**INSTRUCTIONS**

1. If insufficient space in any section, Additional Sheet Form B1 should be used with appropriate headings. The boxed sections should only contain the words "See Annexure".

2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by parties.

3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the person signing this document and their witnesses.

**NOTES**

**1. RESERVE DESCRIPTION**

Reserve number and details to be stated. The Volume and Folio numbers to be stated.

**2. MANAGEMENT BODY**

State the full name and address of the management body.

**3. CONDITIONS**

Specify all conditions to be observed by the lessee in the operation of the area affected by this permit.

**4. EXECUTION**

A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

Office Use Only

**DUPLICATE**



**H 878526 XE**

**24 Sep, 2001 15:25:19 Midland**

**MANAGEMENT ORDER (XE)**

LODGED BY **Land Administration Services Branch**

ADDRESS **DOLA South West Services**

PHONE No.

FAX No.

REFERENCE No. **Lynda Martin 00498-2001-01RO**

ISSUING BOX No.

PREPARED BY **Land Administration Services Branch**

ADDRESS **DOLA South West Services**

PHONE No. FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

484

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

- 1. \_\_\_\_\_ Received Items
- 2. \_\_\_\_\_ Nos.
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_ Receiving Clerk
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

013176-005



Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

*DOLA BOX 98*



**NO DUPLICATE ISSUED**

REGISTER  
VOLUME

FOLIO  
142

Application H878524  
Revestment Order H878523  
Corr. 00498-2001-01ro  
Volume. Folio.  
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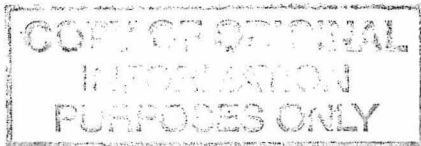


REGISTRAR OF TITLES

**LAND REFERRED TO**

Cockburn Sound Location 4672 on Plan 23912.

**THIRD SCHEDULE**



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