

RESERVE ACTION SHEET: CONSERVATION RESERVES

RESERVE No. 46895, near Bow Bridge

REASON FOR ACTION

Creation of a new reserve under Section 5(1)(h) of the *Conservation and Land Management Act 1984*: Reserve 46895, located near Bow Bridge, in the Shire of Denmark. **Purpose:** Conservation and Recreation. **Vesting:** Conservation Commission of Western Australia.

Area: 1.8944 hectares

The land, Hay Location 2364, was formerly a special lease (see p. 81). The land is cleared but adjoins Reserve A31468, currently a nature reserve but intended in the management plan for Walpole-Nornalup National Park to be added to the Park. It has potential as a link in walk-trails or mountain-bike routes and could provide useful access in the fire-management of the adjoining nature reserve.

Native Title: there is nothing on file to indicate that native title had been extinguished when the reserve was created.

Date of amendment: 28/8/02

Maps: pp.132-3, 135

Customer advice: p. 134

Proposal Summary: see pp. 64 & 87

	OFFICER	ACTION
1	CONSERVATION-ESTATE OFFICER	Send copies of advice & maps to: - Lisa Wright, Woodvale _____ - Manager, Frankland District _____ - Manager, Warren Region _____ - Melissa D'Silva, Financial Services _____ Recommended IUCN classification: <u> V </u>
2	LAND-ACQUISITIONS OFFICER	To note: _____
3	UNIT LEADER, LAND & EXTERNAL FUNDING	To note: _____
4	DIRECTOR, PARKS	To note: _____
5	INDEX CLERK, RECORDS	To note: _____
6	CONSERVATION-ESTATE OFFICER	Reserve details to inside cover of file & add details to Conservation Commission Reserves Summary Table _____

CONSERVATION ESTATE OFFICER
LAND ADMINISTRATION SECTION
PARK POLICY AND TOURISM BRANCH

Reserve 46895 within WARREN/FRANKLAND Region/District, was
created/amended, effective from 28 AUGUST 2002.

Copies of notification of this action and amended plans have been placed at
folios 129, 132-136 Incl.

Would you please advise the relevant offices of this amendment through your
Reserve Action Sheet.

Recommended IUCN classification ✓



Program Leader
Tenure Group, GIS
Information Management Branch

13-11-03

**Customer Advices for Reserve Actions
1/04/2003 - 30/04/2003**

Shire of Denmark 1/04/2003 - 30/04/2003

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
46895	Hay Location 2364 on Deposited Plan 189026	00553-1988-04RO	3089-129	Management Order to Conservation Commission of Western Australia of Cnr Hackett Drive and Australia II Drive, Crawley, Western Australia 6009 for the designated purpose of "Conservation and Recreation"	I218276	28/08/2002	South Coast Highway	1.8944 Ha	Mount Frankland SE 1:25000
46895	Hay Location 2364 on Deposited Plan 189026	00553-1988-04RO	3089-129	Reserve Creation for the designated purpose of "Conservation and Recreation".	I218277	28/08/2002	South Coast Highway	1.8944 Ha	Mount Frankland SE 1:25000

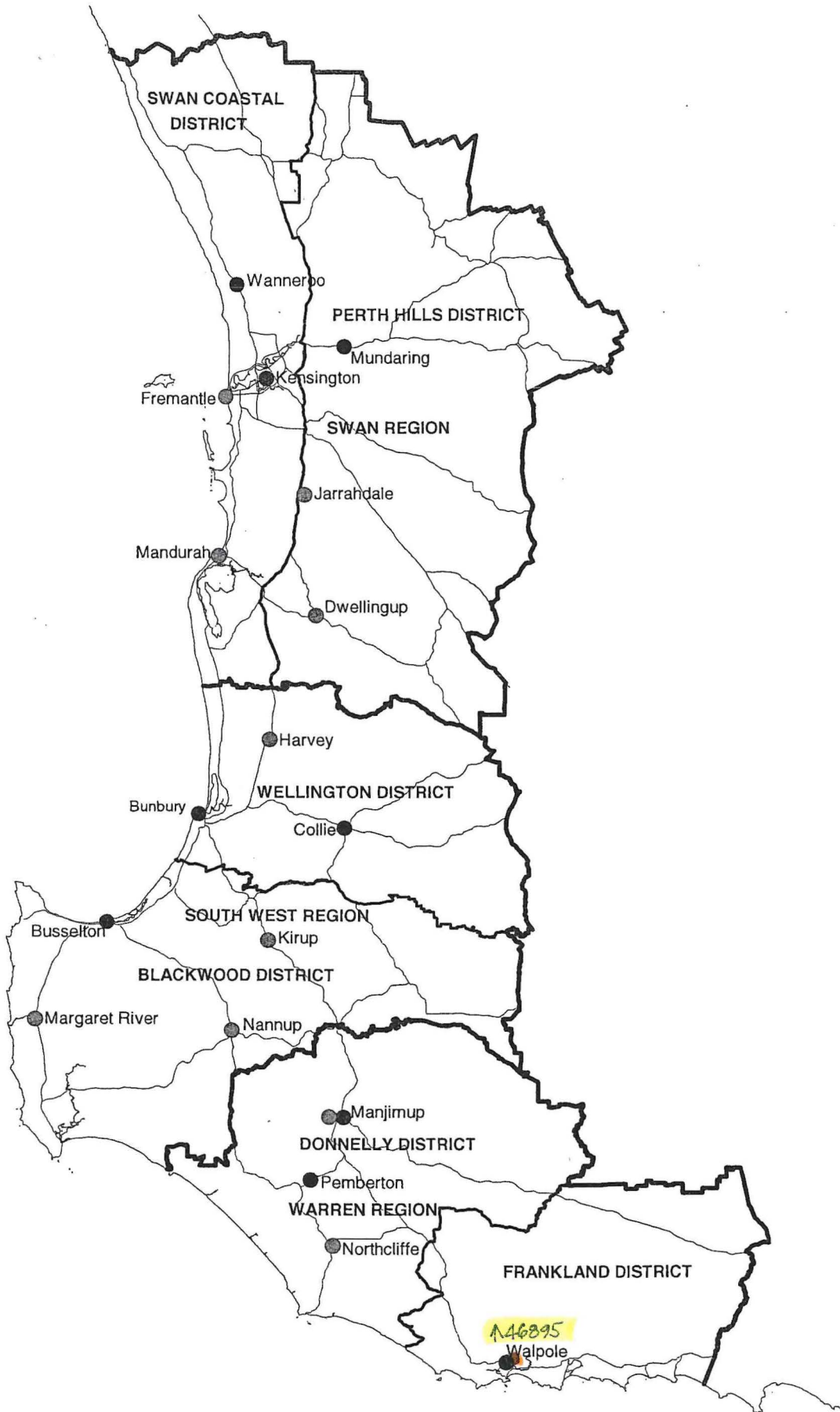
*→ acts have amended
white blue*

GM 6/6/03

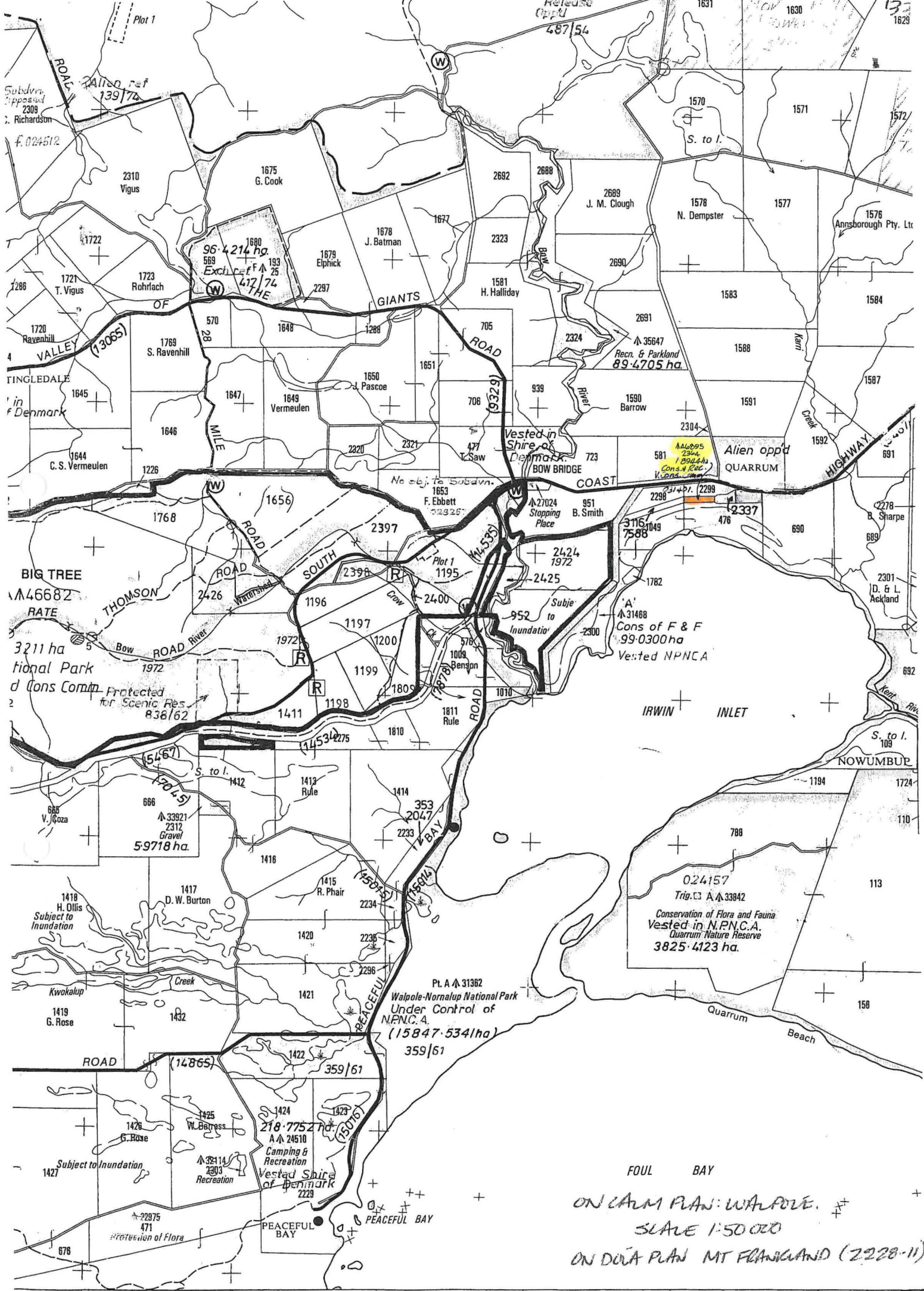
*116.974
36.969
FRANKLAND.*

** more vialy up hill from road - etc*

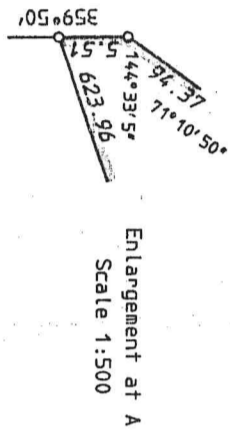
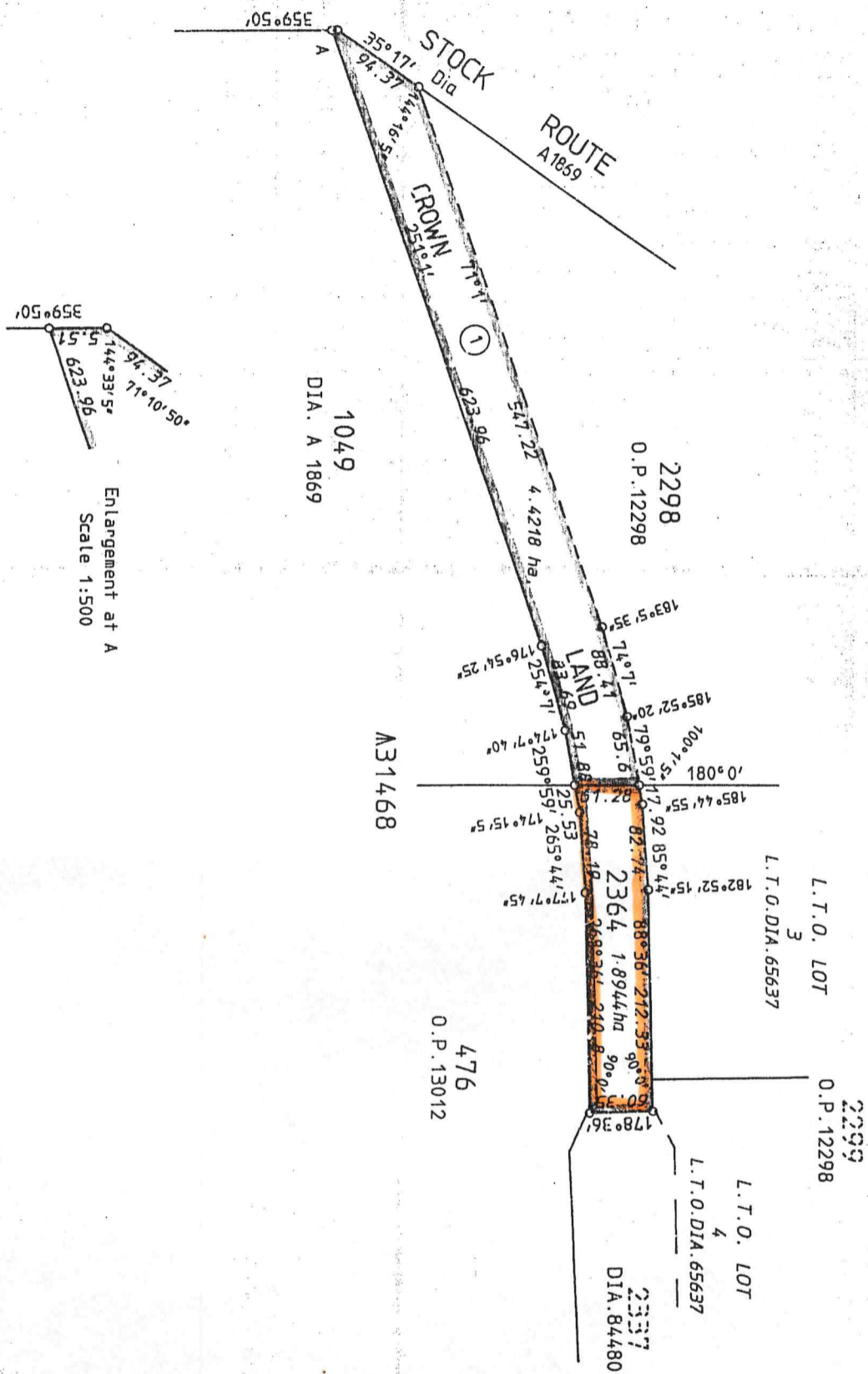
Pin 1007310



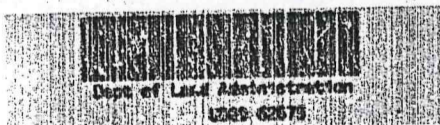
**DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT
REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A
OCTOBER 2001**



ON CALM PLAN: WALPOLE. #
 SCALE 1:50,000
 ON DOLA PLAN MT FRANKLAND (2228-11)



AMENDMENTS
① Crown Land included in Loc 2298. 546/988



LAND DISTRICT HAY	LOC 2364 & CROWN LAND FOR DISPOSAL UNDER SEC 118CA	FILE No. 2520/974v2
SURVEYOR'S CERTIFICATE		SCALE 1:5000 All measurements in metres
I hereby certify that this survey was performed by me personally (or under my personal supervision, in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations. COMPILED Licensed Surveyor. Date	Azimuth observed at or assumed from O.P. 12298	DIAGRAM CERTIFIED CORRECT
	Surveyor Date 19.4.89 Authorized Land Officer
	Field Book No. COMPILED	Examined. R. Phillips
	Page	In order for certification.
Public Plan MOUNT FRANKLAND S.E. 1:25000	Reference 497 130	Registered M.S.H. 29-3-89 On Key Plan MOUNT FRANKLAND S.E. 1:25000
Index Plan	Date 11/4/89	DEPT. OF LAND ADMINISTRATION DIAGRAM 89026