

# RESERVE ACTION SHEET: CONSERVATION RESERVES

**RESERVE No.** 31880

**LOCAL GOVERNMENT:** Shire of Manjimup

**NAME :** Lake Muir Nature Reserve

**PURPOSE:** Water and Conservation of Flora and Fauna

**VESTING:** Conservation Commission

**ACTION**

Addition of Lot 9247 on Deposited Plan 140779 to Lake Muir Nature Reserve (Class A, Reserve No. 31880).

**Total Area:** 11305.75 to 11354.0488ha

**REASON FOR ACTION**

In August 2007 the Department of Environment and Conservation purchased Lot 9247 on Deposited Plan 140779, a freehold enclave located between Lake Muir Nature Reserve and Lake Muir National Park for addition to the nature reserve.

The addition of Lot 9247 was to rationalise the nature reserve's boundaries and remove an enclave of private property between the nature reserve and national park.

On 7 January 2011 the addition was finalised and as a result the boundaries of the reserve have been amended to include Lot 9247 on Deposited Plan 140779.

**Date of amendment:** 21/1/2011

**Maps:** 160 & 153

**Customer advice:** 157

**Proposal Summary:** 155

**IUCN classification:** 1a

1	<b>LAND UNIT LEADER</b>	To note	<i>SL</i>
2	<b>LAND UNIT</b>	Send copies of advice and maps to: <ul style="list-style-type: none"> <li>• Lisa Wright (Kensington) DIGITAL COPY</li> <li>• District Manager DIGITAL COPY</li> <li>• Regional Manager DIGITAL COPY</li> </ul> Attach TENIS gazettal history to file Delete from District Proposals spreadsheets Create Conservation Commission summary	3/10/11 NM 3/10/11 NM 3/10/11 NM 3/10/11 NM 3/10/11 NM
3	<b>DIRECTOR, NATURE CONSERVATION</b>	To note	
4	<b>C.I.S.</b>	Please rename file/create new file  Keyword: Activity: Subject: Free text:	

Customer Advices for Reserve Actions  
1/03/2011 - 31/03/2011

Shire of Manjimup 1/03/2011 - 31/03/2011

Reserve No.	Land Description	DPI File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
31880	Lot 9247 on Deposited Plan 140779	03176-1962-02RO	0000-000	Amendment of Reserve to To add Lot 9247 on Deposited Plan 140779 and its area being increased to 11354.0488 hectares accordingly.	L525220	07/01/2011	Myalgelup Road	11354.0488 Ha	
31880; 31880; 31880; 31880; 31880; 31880; 31880; 31880; 31880; 31880; 31880; 31880; 31880	Numerous	03176-1962-02RO	3146-66 3146-67 3146-68 3146-69 3146-70 3146-71 3146-72 3146-73 3146-74 3146-75 3146-76 3146-77 3146-78	?	L525219	07/01/2011	Myalgelup Road	11354.0488 Ha	
50872	Lot 399 on Deposited Plan 159667	02812-1931-03RO	3001-788	Management Order to Fire and Emergency Services Authority of Western Australia, 4th Floor 480 Hay Sreet, Perth WA 6000 Yes for the designated purpose of "Administration Centre"	L557244	21/02/2011	Corner Brockman and Bath Streets	999 sqm	BG28 (2) 31.11
50872	Lot 399 on Deposited Plan 159667	02812-1931-03RO	3001-788	Reserve Creation for the designated purpose of "Administration Centre".	L557243	21/02/2011	Corner Brockman and Bath Streets	999 sqm	BG28 (2) 31.11

TO: BOK 140,

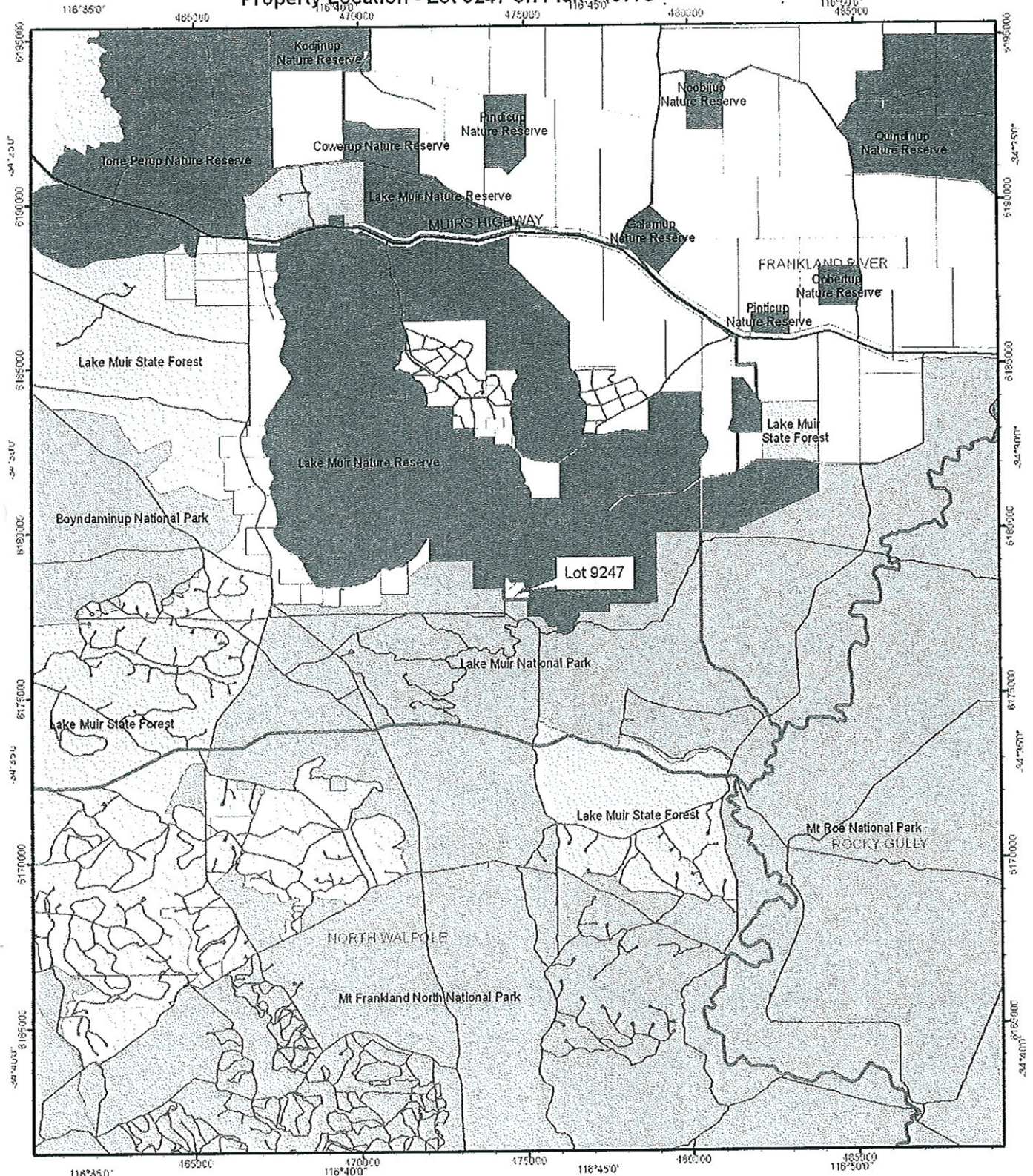
ALL DATABASES INCLUDING TENIS AMENDED.  
DOCUMENTS ADDED TO THIS FILE ON  
PAGES 158-162.

R. Davis  
5/5/11

Loc. No. <b>9247</b>	District <b>Nelson</b>	C.P. No. <b>c.g.</b>	Name of Applicant <b>W. R. Muir</b>	Acreage <b>106° 3' 23"</b>	Compilation Plan No. <b>Nelson 473</b> <i>14.9.27</i>	Calculations for Area																																														
<i>H.O. Corr. No. <math>\frac{6.33}{23}</math></i> <i>D.O. Corr. No. <math>\frac{108}{23}</math></i>						No. Page of Field Book	Bearing	Distance	N	S	E	W	Multipliers	Double Areas																																						
<p align="center"><b>Tordit-Gurru Lagoon</b></p>						<p><i>Azimuth observed at Traverse by Chamberlin.....</i></p> <p><i>or assumed from T.III</i></p> <p><i>Date of Marking 17 May 1925</i></p> <p><i>Field Book No. 12 Page 1</i></p> <p><i>Scale 10 Chains to an Inch</i></p> <p><i>Working Plan No. 443/60 Division L.A.</i></p>																																														
												<p align="center">REFERENCE TO TREES</p> <table border="1"> <tr> <th>Corner</th> <th>Bearing</th> <th>Dist. in Links</th> <th>No. &amp; Mark on Tree</th> <th>Description of Tree</th> </tr> <tr> <td>A</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>B</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>C</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>D</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>E</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>F</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						Corner	Bearing	Dist. in Links	No. & Mark on Tree	Description of Tree	A					B					C					D					E					F				
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<p><i>Account No. — Passed Sealing</i></p> <p><i>Calculation Book No. 39 Folio 67</i></p> <p><i>Chainage Close N-25.E-04</i></p> <p><i>Angular Close — 0.15"</i></p> <p><i>Area 106.89228 ac</i></p> <p><i>Compared with F.B. [Signature]</i></p> <p><i>Examined [Signature] 20/4/25</i></p> <p><i>Diagram passed [Signature]</i></p> <p align="right"><i>for District Surveyor, Date 29/7/1925</i></p>						<p><i>On D.O. Working Plan [Signature]</i></p> <p><i>On Standard Plan Ref. 24.8.25</i></p> <p><i>On Working Plan Ref. 13.8.25</i></p> <p><i>Survey approved</i></p> <p align="right"><i>J. A. Hall</i></p> <p align="right"><i>District Surveyor General</i></p> <p align="right"><i>Date 16.7.1927</i></p>																																														
<p><i>negative.</i></p> <p><i>Date 3/11/1925</i></p> <p><i>I hereby certify that this Survey was performed by me personally (or under my own personal supervision, inspection and field check) in strict accordance with the Regulations for the Guidance of Surveyors and that this plan is in all respects accurate.</i></p> <p align="right"><i>Maxim J. Cairns Licensed Surveyor</i></p> <p align="right"><i>Date 11/12/1925</i></p>						<p align="center">Diagram No. <b>140779</b></p> <p>District Office Head Office</p> <p>Regd. <i>Regd. 1/11/25</i></p> <p align="right"><i>on this plan</i></p>																																														

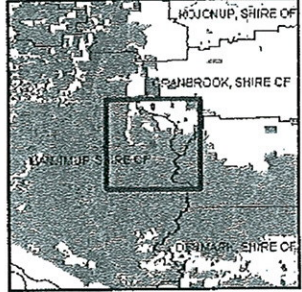
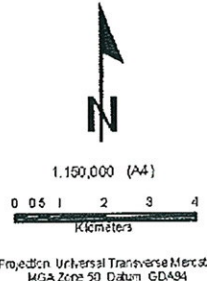
(DP 140779)

Property Location - Lot 9247 on Plan 140779



Legend

- |  |                         |                                |
|--|-------------------------|--------------------------------|
|  | <b>Subject Property</b> | <b>Cadastre (Land Parcels)</b> |
|  | <b>Unsealed Roads</b>   | Crown Reserve                  |
|  | <b>Sealed Roads</b>     | Freehold                       |
|  | <b>DEC Managed Land</b> | Public Roads                   |
|  | National Park           | State Forest / Timber Reserve  |
|  | Nature Reserve          | Unallocated Crown Land         |
|  | State Forest            |                                |



Department of Environment and Conservation

Produced by the Land Unit  
Under the Direction of  
Kieran McNamara  
Director General, Department of  
Environment and Conservation

Produced at 12:26pm, on June 11, 2008

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