

# RESERVE ACTION SHEET: CONSERVATION RESERVES

**RESERVE No.** 43690

**LOCAL GOVERNMENT:** City of Mandurah

**NAME:** Len Howard Conservation Park

**PURPOSE:** Conservation Park

**VESTING:** Conservation Commission

**ACTION**

Amendment of reserve to include Lot 555 on Deposited Plan 71743 in lieu of Lot 1905 on Deposited Plan 17120.

**Total Area:** 67.3723 to 67.1529ha

**REASON FOR ACTION**

In 2009 the City of Mandurah requested an excision from Len Howard Conservation Park. The proposed excision would allow for a road to be constructed linking Dampier Avenue and Glendart Court.

A 0.2194 hectare of Len Howard Conservation Park was excised to facilitate the road creation.

**Date of amendment:** 27/3/2013

**Maps:** 6,18,163

**Customer advice:** 165

**Proposal Summary:** 64

**IUCN classification:** Ia

1	<b>LAND UNIT LEADER</b>	To note	<i>SA</i> <i>16/6/14</i>
2	<b>LAND UNIT</b>	Send copies of advice and maps to: <ul style="list-style-type: none"> <li>• Lisa Wright (Kensington) DIGITAL COPY</li> <li>• District Manager DIGITAL COPY</li> <li>• Regional Manager DIGITAL COPY</li> </ul> Attach TENIS gazettal history to file Delete from District Proposals spreadsheets Create Conservation Commission summary	<i>NM 16/6/14</i> <i>NM 16/6/14</i> <i>NM 16/6/14</i> <i>NM 16/6/14</i> <i>NM 16/6/14</i> <i>NM 16/6/14</i>
3	<b>DIRECTOR, PARKS AND VISITOR SERVICES</b>	To note	
4	<b>C.I.S.</b>	Please rename file/create new file  Keyword: Activity: Subject: Free text:	

(SWAN REGION  
SWAN COASTAL DISTRICT)

Customer Advices for Reserve Actions  
1/09/2013 - 30/09/2013

(DPaW FILE NP 2010/003766)

City of Mandurah 1/09/2013 - 30/09/2013

Reserve No.	Land Description	DoL File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
43690	Lot 555 on Deposited Plan 71743	01477-1994-07RO	0000-000	Amendment of Reserve to include Lot 555 on Deposited Plan 71743 in lieu of Lot 1905 on Deposited Plan 17120 and its area being decreased to 58.3343 hectares.	M224437	27/03/2013	Dampier Avenue, Erakine	58.3343 Ha	BG32(2) 03.36, 04.36, 04.37, 05.37

AMENDMENT TO RESERVE 43690 (CONSERVATION PARK) "A" CLASS

LOT 555 ON DP71743

AREA DECREASE OF - 0.2194 ha

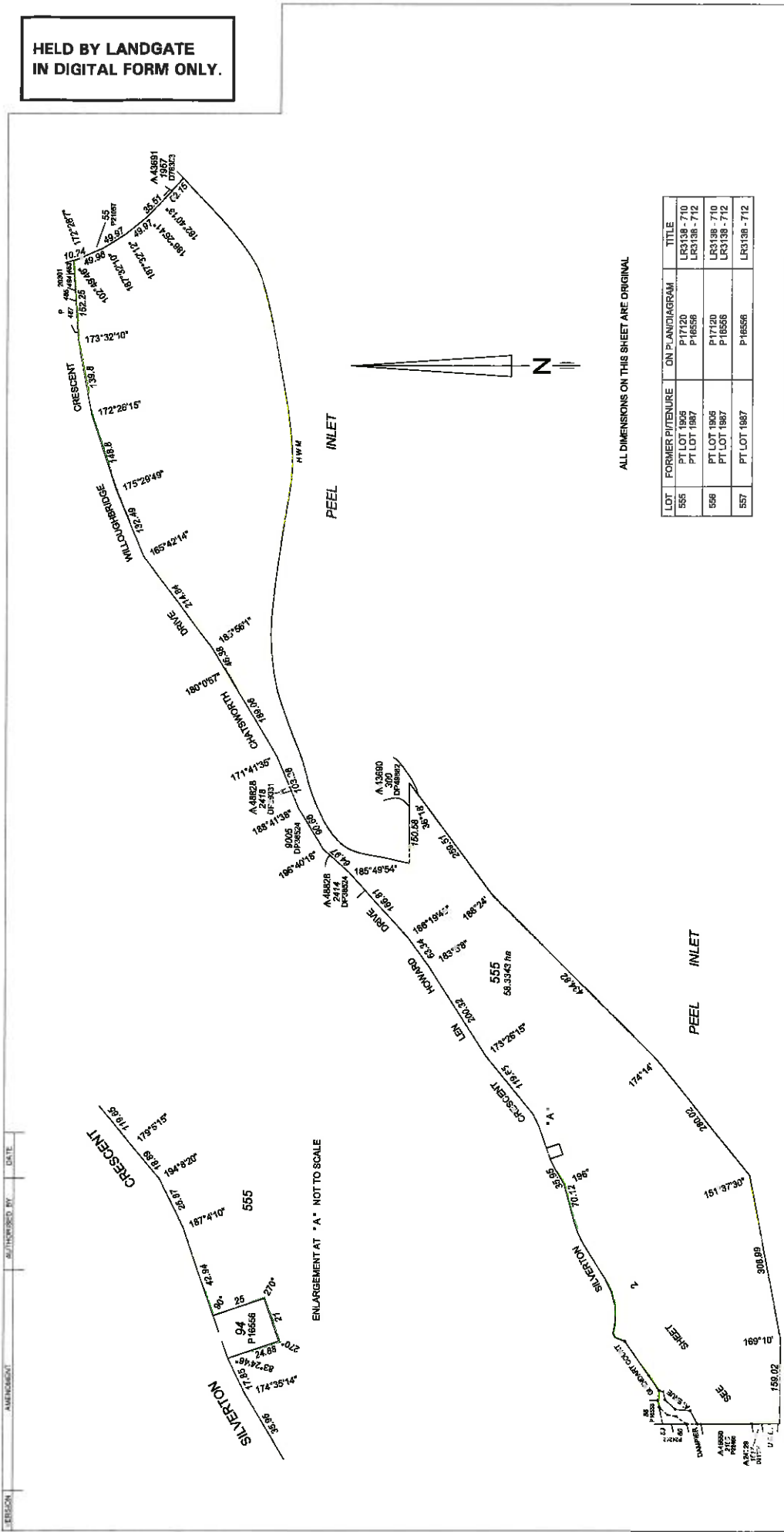
RESERVE AREA NOW 67.1529 ha.

To: NICOLA MINCHAM (LAND UNIT),  
ALL DATA BASES INCLUDING TENIS AMENDED.  
RELEVANT DOCUMENTS PLACED ON THIS FILE.

ROB DORIA  
TENURE OFFICER  
(GIS BRANCH)  
20/5/14 RORNA

WHITE FOLDER - 20/5/14 RD.  
TENIS - 20/5/14 RD.  
SHAPEFILE - 20/5/14 RD.  
PROPOSED  
TENURE - 20/5/14 RD.

**HELD BY LANDGATE  
IN DIGITAL FORM ONLY.**



SUBJECT		PURPOSE	STATUTORY REFERENCE	ORIGIN	LAND BURDENED	BENEFIT TO	COMMENTS
APPROVED BY		<p><b>IN ORDER FOR DELIVERY</b></p> <p><b>CLASS A RESERVE ACTION</b></p> <p><b>DECLARATION ACTION</b></p> <p><b>DATE</b> .....</p>					
APPROVED BY		<p><b>WESTERN AUSTRALIAN PLANNING COMMISSION</b></p> <p><b>EXEMPT FROM WAPC APPROVAL</b></p> <p><b>DECLARATION UNDER SECTION 4(1) OF THE WAPC ACT 1989</b></p> <p><b>DATE</b> .....</p>					
LOADED		<p><b>TYPE OF MUTATION</b></p> <p><b>FILE NO.</b> .....</p> <p><b>DATE</b> .....</p> <p><b>TRIM</b></p> <p><b>DATE</b> .....</p> <p><b>DATE</b> .....</p> <p><b>DATE</b> .....</p> <p><b>DATE</b> .....</p>					
SCALE		<p>1 : 5000 at A2</p> <p>1:1 DISTANCE</p> <p>AND IN METRES</p> <p>0 100 200 300</p>					
FORMER PITENURE		<p>SEE TABLE</p>					
SUBDIVISION		<p><b>CROWN</b></p> <p><b>LOT 555 AND ROAD ( LOTS 556 &amp; 557 )</b></p>					
DISTRICT		<p><b>MURRAY</b></p>					
TOWNSHIP		<p><b>ERSKINE</b></p>					
LOCALITY		<p><b>ERSKINE</b></p>					
LOCAL AUTHORITY		<p><b>CITY OF MANDURAH</b></p>					
DEPOSITED PLAN		<p><b>71743</b></p>					
SHEET		<p><b>1</b> OF <b>2</b></p>					
VERSION		<p><b>1</b></p>					



