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04.12.65

1222 AMN



No. *FB 349*

SECTION

..... *Duck Banding etc*
..... *Wardens lake*

SUBJECT

..... *Mr Jan Cook*
..... *banding a Black*
..... *Duck*

NEG. HELD *F&F*

SOURCE OF NEG. *SB*

DATE *March 1971*

SIZE OF NEG.