

P 253

041375



260

No. *Colson FC 4*

SECTION

*Habitats*

SUBJECT

*Development of S  
and of Mengers Lake.*

NEG. HELD

*Tanna Indent*

SOURCE OF NEG.

*F&F.*

DATE

*Aug 67.*

SIZE OF NEG.

*2 1/4 col neg.*

37090/7/67-500