

Ag



170/5-1

170/2-1

170/3-1

164

170

163

165

158

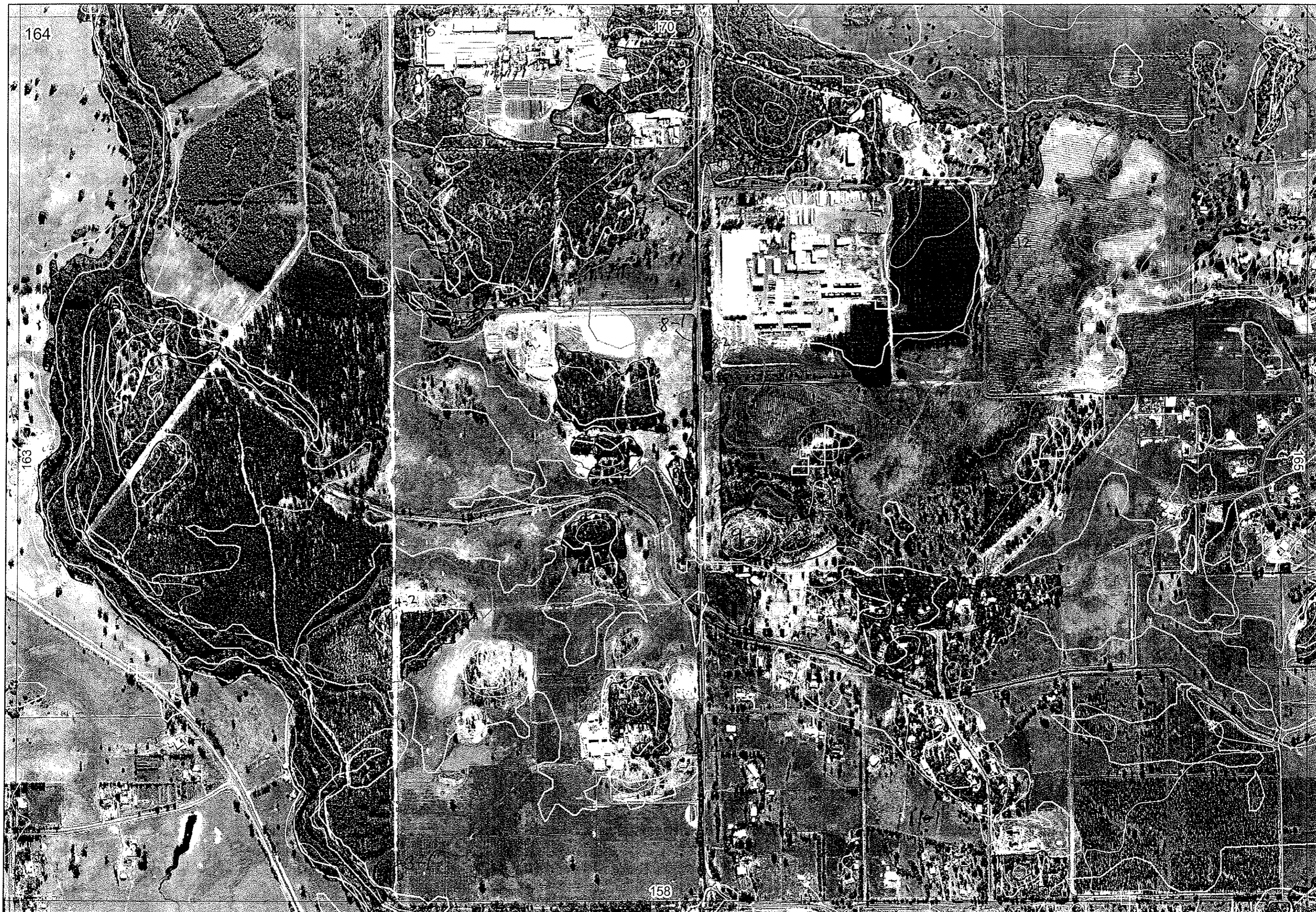
170/5-1

158/3-3

159/1-1

165/1-1

159/1-1



164

163

170

170

165

158

159

170/5-1
↑

170/2-1
→

170/3-1
↑

170/5-1
↓

158/3-3
↓

159/1-1
↓
Sent 6/10/06

159/2-2
→

164

163

2-4 ↑

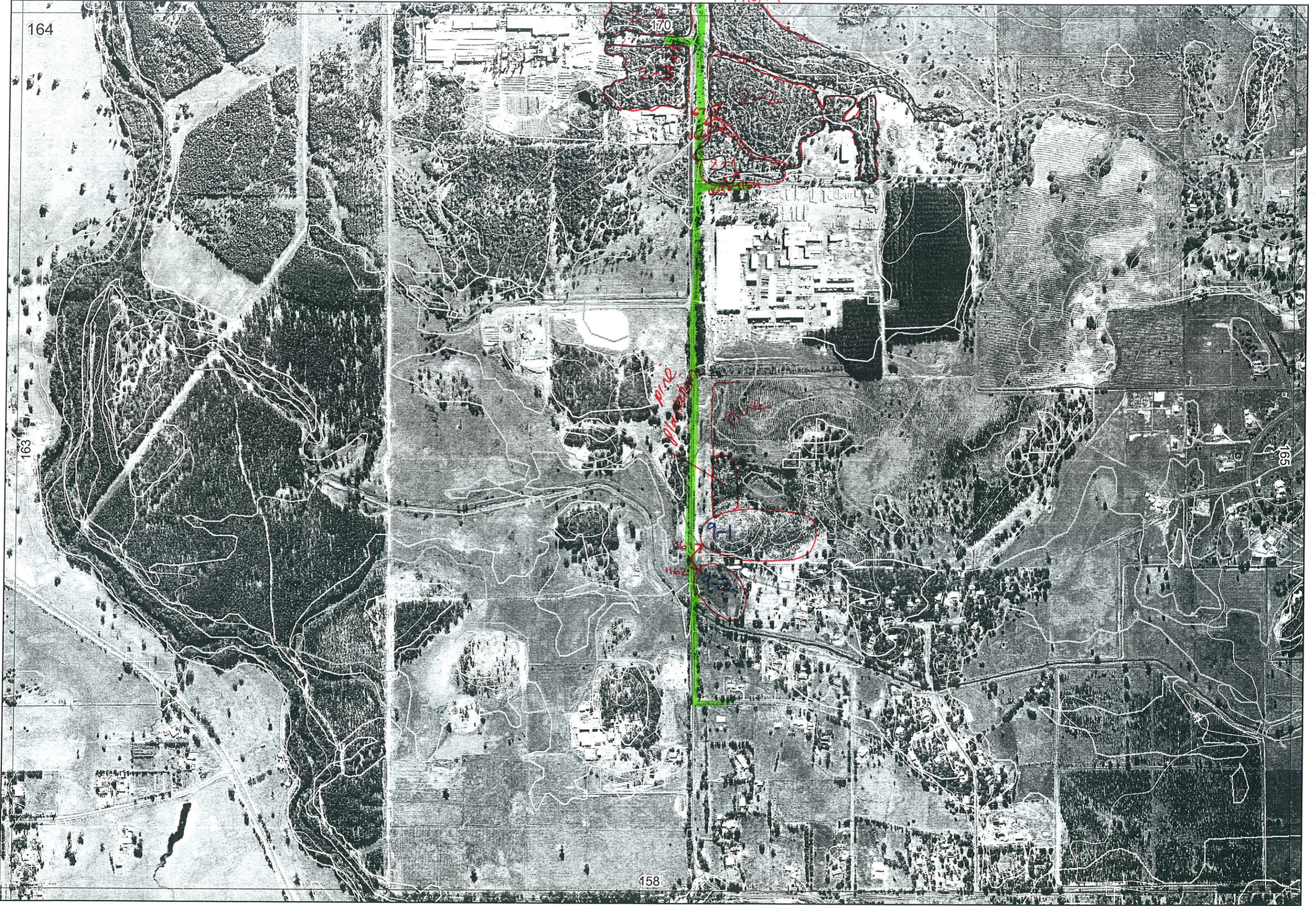
↑ 170/1-1

route taken

170

165

158



Map Sheet Number 164(a) Pre Field Recorder(s) SJ

Field Recorder(s) _____

Swan Bioplan Vegetation Mapping Data

| R E M | RE M2 | XM AP | LIN TYPE | L I N E A R | M L U | U N I T S | U P L A N D ? | W E T L A N D ? | V I S I T ? | DETAIL/ Area Name | VEG CON | Field date 200_ | OBS From | YNOTASS | D E T V I S R E Q D | COMMENTS | VEG STRUC/ DENS | FCT | DOMINANTS | | | |
|--------------|--------------|--------------|-------------|----------------------------|---------------|-----------------------|---------------------------------|--------------------------------------|----------------------------|----------------------|------------|-----------------------|-------------|---------|--|----------|-----------------------|-----|-----------|---|---|--|
| | | | | | | | | | | | | | | | | | | | 1 | 2 | 3 | |
| 1 | 1 | N | | | NP | 1 | Y | Y | | | | | | | | | | | | | | |
| 2 | 2 | N | | | NP | 2 | Y | Y | | | | | | | | | | | | | | |
| 2 | 1 | N | | | NB | 1 | Y | N | | | | | | | | | | | | | | |
| 2 | 2 | N | | | NB | 1 | Y | N | | | | | | | | | | | | | | |
| 3 | 3 | N | | | NB | 2 | Y | N | | | | | | | | | | | | | | |
| 4 | 4 | N | | | NB | 1 | Y | N | | | | | | | | | | | | | | |
| 5 | 5 | N | | | NB | 1 | Y | N | | | | | | | | | | | | | | |
| 6 | 6 | N | | | NB | 3 | Y | Y | | | | | | | | | | | | | | |
| 7 | 7 | N | | | NB | 3 | Y | Y | | | | | | | | | | | | | | |
| 8 | 8 | N | | | NP | 2 | Y | Y | | | | | | | | | | | | | | |
| 9 | 9 | N | | | NP | 2 | Y | Y | | | | | | | | | | | | | | |
| 10 | 10 | N | | | YB | 1 | Y | Y | | | | | | | | | | | | | | |
| 11 | 11 | N | | | NP | 1 | Y | Y | | | | | | | | | | | | | | |
| 12 | 12 | N | | | LP | 1 | Y | Y | | | | | | | | | | | | | | |
| 3 | 1 | N | | | NB | 1 | Y | N | | | | | | | | | | | | | | |

Use version on adjoining sheet

Summary/General Comments

Map Sheet Number 164 (c) Pre Field Recorder(s) _____

SJ

Field Recorder(s) _____

Swan Bioplan Vegetation Mapping Data

| R E M | RE M2 | XM AP | LIN TYPE | L I N E A R | M L U | U N I T S | U P L A N D ? | W E T L A N D ? | V I S I T ? | DETAIL/ Area Name | VEG CON | Field date 200_ | OBS From | YNOTASS | D E T V I S R E Q D | COMMENTS | VEG STRUC/ DENS | FCT | DOMINANTS | | |
|-------------|----------|----------|-------------|----------------------------|-------------|-----------------------|---------------------------------|--------------------------------------|----------------------------|----------------------|------------|-----------------------|-------------|---------|--|----------|-----------------------|-----|-----------|---|---|
| | | | | | | | | | | | | | | | | | | | 1 | 2 | 3 |
| 102 | N | | | N | B | 1 | Y | Y | | | | | | | | | | | | | |
| H | 1 | N | | N | B | 1 | N | Y | | | | | | | | | | | | | |
| 2 | 1 | N | | N | B | 1 | Y | Y | | | | | | | | | | | | | |

Summary/General Comments _____